

Identity

The background of the cover is a photograph of riot police in a city street. The police are wearing helmets with 'SP' on them and carrying shields. A large, stylized dragon is superimposed over the lower half of the image. The dragon is grey and white, with a red cross on its chest. The background also features a Union Jack flag.

Magazine of the British National Party

February 2009 • Issue 99 • £2.40

This Month

How well organised community politics can lead to electoral success

How Marxists and liberals have changed the face of Britain

Reputational Shields

Nick Griffin discusses the strengths of being known for more than just immigration

News

Migrants Fill Most New Jobs

Despite Labour's alleged concern for the escalating number of Britons out of work, new figures show that virtually all the growth in new jobs in the past seven years has been accounted for by immigrants. A study from Migrationwatch UK shows that until recently there were 1.34 million more people in work than in 2001 but the number of British-born workers had fallen by 62,000 over the same period.

This breaks down to 253,000 more British nationals and 1,087,000 foreign workers in jobs - a ratio that has gone even more towards employment of foreigners since the figures were prepared.

Several national newspapers said the figures make a mockery of Gordon Brown's pledge of "British jobs for British workers".

Polls Underestimate BNP Support

A YouGov poll published in the *Sunday Telegraph* 11.01.09 on UK voting intentions for the European Parliament in June put UKIP at 7% and BNP at 4%. In reality this means that the BNP vote can at least be doubled to 8%. In fact Simon Darby, BNP deputy chairman, and with considerable up-to-date electioneering experience, says on his internet blog (simondarby.blogspot.com) that "those of us in the know can read this as a 10% flat rate".

What with the constant media abuse of the BNP, exposure of the membership lists, etc, it is perfectly understandable that only half the people interviewed, if that, would have the courage to say to a stranger "I'm voting BNP". By the same reasoning, there is no potential 'agro' in saying "I'm voting UKIP", so the 7% for the Establishment-sponsored safety valve in the YouGov poll not only indicates UKIP's maximum likely vote but is likely to include some who are really going to vote BNP.

Promotion For Labour's Black Baronesses

A hallmark of New Labour's regime has been the promotion to top jobs of several black women who have been successful in the legal profession. As the number of Parliamentary seats in which they could be guaranteed to be elected is limited, Blair



and Brown have made them Baronesses so they can be represented in the House of Lords.

Lady Scotland (who has no connection with Scotland but was born in Dominica) is a loyal Brownite and was rewarded by being appointed Attorney General. According to the *News of the World* she may well be appointed as Britain's Ambassador to the United States, as she is more likely to get along with Barack Obama than the present Ambassador Sir Nigel Sheinwald, who was appointed by Tony Blair.

Guyana-born Baroness Valerie Amos has served in the Labour cabinet as International Development Secretary. Last month she took up a lucrative job with Travant Capital Partners which was given a £15 million handout from her own department. It is a Nigerian private equity firm to plough British taxpayers' money into Africa and Asia as "foreign aid". As the BNP website put it, this is "Third World style nepotism and corruption (which) has reached into the heart of Britain's ruling elite".

Britons Say No to the Euro

At a time when the pound had plummeted against the euro (slight recovery since), three out of four Britons remain opposed to joining the euro. An ICM survey early last month for BBC Radio 4's *World at One* programme found just 23% would say yes to the currency if it were put to a referendum. Just 15% said that the devaluation of the pound made them more keen on signing up. However, European Commission president Jose Manuel Barroso said the 'people who matter' in British politics were contemplating the move.

Meanwhile the *Open Europe Bulletin*, 09.01.09 has revealed that the EU is spending 2.4 billion euros a year on

propaganda to promote itself and its central aim of 'ever closer union'. Many of its efforts are directed very deliberately at young people.

Threat to UK's Last Tank Maker

Britain, which invented the military tank, is in danger of losing its last maker of tanks as BAE System warns it may be forced to slash jobs and shut down factories as a result of government defence spending cuts. BAE says it would have to review the future of its Land Systems business, which is the country's only tank manufacturer since it acquired Alvis Vickers in 2004, after the Government's decision in December to cancel a £16bn order for armoured vehicles. At minimum this could mean plant closures and job cuts.

Hard-Line Islamic Teacher Made Schools Inspector

A hard-line Muslim teacher who once launched a tirade against children in Birmingham for celebrating Christmas has been appointed as a Government schools inspector. This is for Ofsted, the Office of Standards in Education, a government body which according to its web site, "inspects and regulates care for children and young people, and inspects education and training for learners of all ages."

Mr Khan, who wears full traditional Muslim dress, was a maths teacher at Washwood Heath school at the time of his anti-Christian tirade. The school was well known as a hotbed of Islamic fundamentalism. Rashid Rauf - the airline terror bomb suspect whose extradition is currently being sought from Pakistan - was a pupil there at that time.

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Editor: John Bean
Design: Mark Collett
February 2009

Public reference:
ISSN 1469-7971

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Support for the True Working Class

It is the result of the electoral inroads, both actual and projected, that the BNP has made in Labour's white working class heartlands that has brought forward Labour's sudden interest in what was once the guarantor of their strong representation in both Parliament and the town hall. Step by step, Labour has been forced to move away from the left-wing doctrine of multiculturalism as the message from white families that they feel they have been betrayed and abandoned by politicians who favour newly-arrived immigrants has got ever louder. Even the odious Hazel Blear, Communities Secretary, has been forced to pay lip service with a display of concern.

This, of course, is one of the main reasons behind the increased attack upon the BNP through Labour's media mouthpieces, and readily supported by many from the Lib Dems and Cameronite Tories. How serious New Labour considers the inroads made by the BNP came last year when Jon Crudas, a deputy leadership challenger, turned down a ministerial job in order to take a key party campaigning role in the attack on the BNP. There was also the element of self interest as Crudas knows that his own seat of Dagenham is under threat from the BNP, which has 12 council seats in Barking and Dagenham.

The BNP has received considerable media publicity as being likely the main beneficiary of the resentment felt by the white working class over the effects of mass immigration. There is a danger here that we will be perceived as a "class" party, in the same manner that Harriet Harman, Labour's deputy leader, wants Labour to revert to now that Blair's Nu Labour has lost its appeal. Since its foundation the BNP has transcended the divisions of class. We have as many members today who have in the past voted Conservative as those who have voted Labour. Perhaps more important, the key thing among those in the white working class who now support us is that they do *work*, or even though they may be unemployed now due to Labour and Tories killing off our manufacturing industry, they have always been willing to do so.

They look down with contempt upon the benefit scroungers who have never worked and do not intend to. It is not the 'working' class that have created the sink estates, it is the type personified by Karen Matthews of Dewsbury, who planned to have her daughter Shannon kidnapped for a ransom. She is the mother of seven, all by different fathers, who has never had a job in her life. She and her ilk have lived off all of us who have worked and paid our taxes, and the true 'working' class know that.

The denizens of the sink estates may be looked down upon as 'white trash', but as they see waiting lists for housing have doubled under Labour and one in ten council properties - more than 350,000 - occupied by immigrants, should we not be

courting their vote? It would be a waste of electoral campaigning time as very few of them will bother to vote.

Support Married Couples

We differentiate between single mothers like Karen Matthews, who have become so because it provides free accommodation and obviates the need to go to work, and those who are divorced or do not consider that marriage is for them but are perfect mothers and frequently hold down a good job as well. They are well represented among BNP supporters. However, the facts are that children seem to have a better start in life where both parents are present, particularly in the case of bringing up boys, as West Indian mothers know to their cost.

Therefore, we should give our support to see that the tax allowances for married couples are restored. This would have the support of the true working class as well as the middle class. At the moment married couples are thousands of pounds worse off than parents who do not live together under the tax and benefits system.

Married couples traditionally received tax breaks until this was abolished by Gordon Brown in 1999. Now, those who marry or set up home together and establish a stable family are up to 20 per cent poorer, says a new Civitas study.

Matthew Elliott, chief executive of the TaxPayers' Alliance, said: "The current benefits system has huge inbuilt biases against socially responsible behaviour and the tax system punishes families trying to do the right thing. Not only is this situation completely unfair, but it also undermines the creation of a better, more socially just society."

Although most Labour voters would think we are exaggerating, the policies of unchecked immigration and unfair taxation stem from Marxism and Brown knows it. We saw it all before in the Soviet Union where the artisans and skilled tradesmen of the working class and the cerebral workers and professionals of the middle classes were first undermined and then subjected to a policy of elimination. It has not gone as far as that in 21st century Britain (and EU Europe), but the gene pool of intelligence that came from those two sectors is being outweighed by that of sub-Saharan Africans and the almost equally low IQ quotient of the fast-breeding 'white trash'.

What we miss in that gene pool are the descendants of the million young men who died in the stupidity of the First World War and the descendents of the young men who made up the highly intelligent 56,000 volunteers in RAF aircrew, out of a total of 110,000, who gave their lives in 1939-45.

John Bean



Reputational Shields

» Unbeknown to most nationalists, there is a cottage industry in academia in which the professors and post-graduates of political science departments at universities all over the world study parties like ours.

Who we are, what we do, what we say, how the public and the opposition react to us - everything is analysed in minute detail.

Some of their conclusions are based on wishful thinking and are of no use save as comfort blankets to the liberal-left. Others are well worthwhile our careful consideration. Here Nick Griffin examines the concept of the Reputational Shield.

“Why won't they wake up?” must be the most common question whenever nationalists discuss the political situation in Britain. Intriguingly, liberal-left Norwegian university professor Elisabeth Ivarsflaten has asked the same question, and has searched for the answer with an in-depth study covering both failed and relatively successful nationalist parties all over Western Europe.

She has examined a host of hypotheses into the reasons why some parties make more progress than others. Organisation, leadership, finances, propaganda techniques, the manipulation of language and ideas - all are examined and their relative importance debated in a seemingly endless stream of articles and conferences.

Prof. Ivarsflaten is the champion of one particular thesis which ‘explains’ why some anti-immigration parties get nowhere while others - often with very similar ideas, presentation and problems to overcome - enjoy what she terms “extraordinary and highly consequential electoral successes.”

Her starting point is the uncontroversial observation that decades of liberal sensitising (we would say ‘brainwashing’) on issues relating to race and immigration has created a strong ‘anti-racist’ norm in Western nations.

This is not just a matter of people privately believing one thing but being afraid or ashamed to voice such views in public (the general situation under the crude totalitarian regimes of the old Soviet bloc). There is also strong evidence that in the more subtly controlled West many wealthier and more highly educated individuals in particular strive without even being aware of it to lock away Politically Incorrect thoughts in their subconscious brains.

This, claims the Professor, explains why high levels of public concern about mass immigration can exist in countries in which nationalist opposition to the problem is chronically lacking in public support.

The poisonous mixture of legal and social intimidation with self-censorship provides the multi-ethnic state with such a firm foundation that it is extraordinarily difficult, if not impossible, to mobilise anti-immigration sentiment into an electoral wave powerful enough to shift it. Thus some countries with catastrophic immigration problems have small parties which address the issue but nevertheless make little or no progress: Sweden; Germany; French-speaking Belgium; Portugal; Greece, and Ireland, for example.

By contrast, under apparently very similar conditions, parties such as the Vlaams Belang and the Austrian Freedom Party have achieved massive political success. How can this difference be explained?

The answer, according to Ivarsflaten, is the phenomenon of the ‘reputational field’. The parties that break through invariably

have one, while those that fail do not. Her heavily-researched proposal is that the anti-racist norm is so strongly embedded in the general population of Western Europe that a party which is generally perceived as being solely anti-immigration cannot make serious electoral headway.

In a small number of cases, on the other hand, the main anti-immigration party is shielded from being perceived as 'racist' - and hence beyond the pale - by dint of being well-known for one other core policy. This allows voters not simply to justify their otherwise 'racist' vote to their friends and family, but also to themselves.

The Professor's main paper on the subject, *Reputational Shields: Why most anti-immigration parties failed in Western Europe, 1980 - 2005*, was prepared for the 2006 AGM of the American Political Science Association. It surveys 41 anti-immigration parties and concludes that seven of those succeeded and 34 failed. The crux of the matter is that, of the seven winners, six are assessed as having reputational shields, while none of the 34 failures was so equipped.

'Success' is defined in relative terms. The average national vote had to show a rise over the period studied from negligible (typically nought-point-something per cent) to a steady figure well over 5%. Additionally the relative popularity of the party had to be sufficient to have influenced and shifted public debate and government policy on issues surrounding race and immigration.

The successful minority were listed as the Danish Peoples Party (anti-tax), the Austrian Freedom Party (anti-tax), the Norwegian Progress Party (anti-tax), France's Front National, the northern Italian Lega Nord (regionalist), the Swiss People Party (agrarian) and the Flemish Vlaams Belang (separatist).

The 'other issue' reputational shield of six of the seven is shown in brackets. Note that only Jean-Marie Le Pen's Front National bucks the trend, achieving very significant success without a shield.

It is vital to understand that this is not claiming that the 34 parties regarded as failures between 1980 and 2005 did not stand on a wide variety of issues. One of those listed is the British National Party, and everyone who was involved back then will be aware that we were as vehemently opposed to the EU, and in favour of protectionist economic policies, to take just two issues, then as we are now. What matters is not internal ideology but external perception - to the public we and all our fellow 'failures' were one-trick anti-immigration ponies.

So how do some parties get themselves a reputational shield while others, despite having a full set of policies based on a well-articulated nationalist world view, are unable, despite their best efforts, to get anything other than 'anti-immigration' into

their public's collective head?

Generally, it would seem, by having started out as 'non-racist' parties focussed on another key subject, and only later moving on to address the immigration issue. Thus the Austrian Freedom Party, for example, was a small but well-established liberal, small government, slash taxes party long before the late Jorg Haider turned it into the vehicle through which Austrians could express opposition to mass immigration and all its attendant ills.

As well as proposing this explanation for the widely different results achieved by superficially similar parties with nearly identical external opportunities, Prof. Ivarsflaten also deals with several of the key alternative theories proposed by rival academics.

Thus, for example, while acknowledging that the UK's electoral system, with its unique degree of emphasis on First Past the Post, "is most likely in part" the reason for the non-emergence of a truly successful nationalist party in Britain, she exposes the weakness of the electoral system explanation (a favourite excuse, some will remember, in BNP circles in the 1990s) by pointing out that it cannot explain success in Austria side by side with failure in Germany, let alone the impact of the Vlaams Belang in the north of Belgium compared to the lack of an equivalent in its southern half.

NON-RACIST ANTI-IMMIGRATION

Other researchers have homed in on the strenuous efforts of some parties to reframe their appeals in terms of modern liberal discourse so as to more effectively refute opponents' allegations of 'fascism' or 'racism'. Intriguingly, the party which made (or was close to a group of intellectuals making) the biggest effort in this regard was the Front National.

This raises the possibility that the FN's otherwise inexplicable success was due to the reframing of its anti-immigration position in a non-racist, intellectually credible manner which in itself created a partial reputational shield.

This possibility - not raised by Ivarsflaten - could also account for the way in which a combination of Sarkozy's co-option of its rhetoric and internal management problems has plunged the Front into such steep decline since her study as to make it likely that it will have to be shifted from the success category and relabelled a failure. Was its weaker reputational shield incapable of providing the protection needed when these factors bit into its vote?

Furthermore, astute readers will have seen in the previous two paragraphs a brief picture of our own position in the British National Party in recent years. We too have worked hard to establish the fact that our position is not 'racist'; in our printed and

online publicity material, in our own internal meetings and in countless hundreds - if not thousands - of mainstream media interviews.

Indeed, we have increasingly attempted to go even further than that by pointing out the actually obvious and indisputable fact that the real victims of the most consistent, unfair and vicious racism in this country are the innocent members of our national ethnic community. "Racism," we point out, "cuts both ways."

The English, in particular, are even denied the right to identify themselves as such, making it impossible even to gather the statistics necessary to produce an accurate assessment of their position as the primary victims of Establishment and 'minority' racism. By highlighting such facts, we begin to turn racism from being a stick with which we are beaten into one which we can use on our old party rivals.

If a reputational shield is indeed needed to overcome the 'anti-racist norm' of the Pavlovian-trained masses, then what stronger and shinier shield could we have than being opposed to anti-indigenous racism? Furthermore, this position ties in to one of the core values of the Britain that still underlie the modern obsession with 'racism' - the concept of fair play and not kicking someone while they're down.

Criticising the 'Other', however justified it may be, always runs the risk of activating the old English tendency to side with the underdog. But frame the debate by focussing on the wrong done by the liberal Establishment when it promotes the Others over and above our own folk, and the opposite happens. Now the 'Others' are out of the equation, the 'problem' lies in the mainly white and wealthy upper class, and all we are asking for is a fair crack of the whip for our own community.

And, as this interpretation of the reputational shield theory would if correct predict, right on cue we are poised to move off Professor Ivarsflaten's long and depressing list of failures and into the select company of the handful of nationalist parties that even leftist academics grudgingly acknowledge to be successful.

In passing, it is worth noting that even the BNP's false dawn in the early nineties can be explained with reference to this theory, since the one-off victory in Millwall was based on the essentially defensive, 'reasonable demand' slogan 'Rights for Whites' among a population under intense pressure from local authority discrimination and 'minority' racist violence.

That, of course, was only capable of changing the public's attitude to us in the small geographical area involved. For something similar to begin to happen on a nationwide basis, we had to work on rebranding ourselves and work patiently for ten years and more, but we can now begin to see the results.

Our recent showing in contests such

council elections, the Welsh Assembly, our GLA victory and in recent by-elections clearly puts us very close to the electoral threshold. There is no doubt that our opponents fear that we will secure substantially more than 5% of the national vote this June.

As for influencing debate and government policy, the plain truth is that Establishment concerns over voters turning to the BNP, have become the pole around which the Westminster parties have been spinning at an ever faster rate for several years now.

Of course, all that could be a coincidence, and there are certainly other factors which need to be taken into consideration when assessing why parties fail or succeed.

For example: older parties, which may have been formed around issues other than immigration, will generally tend to be better established and organised than newer ones if only because the list of older parties is self-selected for survival and stability.

Another factor, which tends to be overlooked by an academia either consciously or subconsciously influenced by Marxist economic determinism, is the possible impact of leadership in one direction or another.

Some parties are led by small-town careerists who are content to play to their own small gallery of True Believers and as a result usually remain incapable of engaging with the public save in exceptional circumstances among marginalised communities. More rarely, a leader or leadership team arises and is willing to risk the opprobrium of the dyed-in-the-wool old guard by moving with the times and engaging with the general population. I would suggest that the two processes can, to give an example very close to home, be seen in the relative performance over the last decade of, respectively, the rump of the UK National Front and the British National Party.

Academics seeking to understand how parties evolve or stagnate also need to examine the impact of the huge difficulty in the transition from 'big small party' to 'small big party'. The problem of coping with the strains of rapid growth (even without the added complications of radical opposition moles and state agent provocateurs) could alone keep a regiment of post-grad researchers parasitically engaged for several years.

PARTIAL EXPLANATION

But, having accepted its limitations as a sole indicator, the reputational shield theory does appear to go some way towards explaining success or failure. While it is highly unlikely to be the whole explanation, it is equally improbable that the theory has no basis in fact.

From an academic point of view, there

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The FN made strenuous attempts to lose the racist 'tag'. This poster, however, preceded electoral melt down.



could easily be a lengthy debate about whether the presence or lack of a reputational shield makes 30% difference to a party's chances of success or whether the real figure is 70%. For us, on the other hand, the percentage is not particularly relevant. When we're repeatedly just a handful of votes off beating both of the main parties in important credibility-building by-elections, then anything which gives us even a slight extra competitive edge is worth going for.

Since I think we will all agree that the theory logically has at least a degree of merit, it therefore follows that we should consciously go out to identify and acquire, or work to strengthen, our reputational shield.

This is where perhaps things get a little more complicated. For it is not just a matter of choosing a new second issue and hammering away at it. Still less is there any possible mileage in trying to present brilliantly worked out policies on a dozen different issues at once. While the naïve often think that this would give us a 'rounded' image that the public would absolutely love, the evidence of scientific research suggests strongly that the public as a whole can only be aware of a maximum

of three core policies for any party, even major governmental ones.

Unfortunately, even getting over a single 'non-racist' policy is a monstrously difficult undertaking. For while the media are gradually, inch-by-inch, shifting on average to giving us fairer coverage, by and large the papers and broadcasting companies are still sufficiently hostile or cowed by the dictates of the National Union of Journalists that they will not cover our opinions or activities on any issue other than 'race'.

Any non-controversial policy is and will continue to be ignored and, despite the success of our cyberspace presence and attractiveness of our publicity material, our alternative media still lacks the breadth and depth of campaigning capability to force awareness of such a policy into the general public consciousness without the magnifying effect of mainstream coverage.

Even the mass distribution of election addresses cannot help, since really big, multi-million leaflet contests are too infrequent to allow us to root a new idea deeply in the popular mind. Unless, once again, the liberal media can be provoked into repeatedly taking up the story, albeit from an often negative angle.

Thus any candidate for a BNP

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otre France !



reputational shield other than anti-indigenous racism would have to be something seriously out of kilter with the Establishment mainstream. And it would also need to be a popular issue around which we could focus so many of our campaigns that we would over a time make it 'ours', side by side with our existing

opposition to immigration.

Does such an issue exist? I am honestly not sure, particularly in advance of the time when we control at least several councils. At that point, issue-grabbing initiatives at present beyond our capability might indeed become thoroughly practical.

Suppose, for example, we were in due course to take control of Barking & Dagenham, Stoke and Burnley. Suppose further that the Government of the day decided to impose a £500-a-year pay-as-you-throw bin tax on every household in the country, with an extra £5 a week for houses throwing away disposable nappies.

Faced with this huge extra burden on the poorest families, and in tune with a key pledge that got them elected, the three BNP-run councils vote to refuse to implement the bin tax, recovering the money instead by axing all council translation services and grants to minority groups which discriminate against the majority of local residents.

Central government then refuses to permit this and secures a court order ordering our councillors to impose the law of the unhappy land. Our councillors in turn reject this attempt to make them break their election pledges and - and here's the point at which a few readers (particularly existing councillors!) may become slightly uneasy - they are as a result thrown into prison for contempt of court.

A series of by-elections are held in a blaze of media publicity. Many newspapers try to balance sensationalism with doing us down, and in an effort to do so dub the BNP the "rubbish party". But then the new candidates for our (anti-tax on) "rubbish" party retain our seats by a landslide, and tell a packed press conference that they too will refuse to impose the unfair stealth tax on their constituents. The story headlines in every national news outlet, and that's before the three councils send their dustcarts on a special trip to London to dump their contents against the gates of Downing Street, and complete the process of giving us the reputational shield of standing against bullying stealth taxation.

LESSON OF HISTORY

'Fantasy'? Maybe. But if you study the history of the first Labour-controlled councils you will find exactly this kind of battle of wills between the up-and-coming party whose representatives regard fulfilling their electoral pledges as their sacred duty on the one hand, and the smug, self-righteous, legalistic bullies of the old regime. Their reputation as fearless fighters for the interests of their voters was not won so much in the council chamber as in the courtroom and even the prison cell.

Even today our canvassers come across otherwise sensible people who, when asked why they are voting Labour, reply "because my dad always did, and so did his dad."

Inexplicable - until one takes into account the extraordinary heroism and deep-seated Christian decency of so much of the early Labour party.

In an era where cynical loathing of politicians is at an all-time high, it will be impossible to create that same essential level of community loyalty to our party without at least a few of us treading the same uncomfortable road as the likes of Bob Blatchford, Kier Hardy and their local government pioneers. Hence the almost inadvertent acquisition of a reputational shield is likely to be part of our natural evolution as a party - provided we can get ourselves in a position to exercise a limited amount of local power at a time when we still lack one.

So what can we do to help acquire one in the meantime? There are two options, fortunately not mutually exclusive. First, we must step up our efforts to play the defending the indigenous victims of racism card. The biggest single step in that direction would be if some verbally inventive individual could think of the right label to use.

'White' automatically reinforces suspicions of actual racism, 'indigenous' is incomprehensible to a significant section of the population, 'British' is arguably confused by the civic identity status of all sorts of settled immigrants, and 'English, Scots, Welsh, Irish and Scots-Irish' is too much of a mouthful. 'First People' has potential but would take years to establish as a commonly understood term, and I don't know about you, but I really don't fancy describing myself as an 'aborigine'!

While we search for the right vocabulary for the most obvious shield, we should also watch for the opportunity to build another one on a different subject.

Our outspoken stance on Islam has something to commend it, but would have to involve much more extensive co-operation with other ethno-religious groups which share our concerns if it is to become popularly understood as a stand-alone issue and not a coded form of 'racism'.

The continuing collapse of UKIP seems to offer the most promising major political gap for us to fill, particularly since the liberal media would happily add 'xenophobic' to 'racist' in reports about our activities if we were able to fill the anti-EU federalist vacuum before some new safety valve party emerges from the demoralised wreckage now being created by Mr. Farage.

To make resistance to the new European Empire firmly our issue, however, we would have to find ways to go beyond what UKIP have done in terms of explaining the danger and mobilising popular opposition to it.

How to do that is the multi-Billion Euro question. On the assumption that Professor Ivarsflaten's thesis is at least partly correct, it is a question to which we should search long and hard for a practical answer.

Hariett Harman warns of the 'threat' of the BNP



» Lawrence Rustem, who is one of the 12 BNP Councillors at Barking and Dagenham, gives his views - including some constructive criticism - on how the BNP can improve its local election results.



Time to Improve Election Results

The BNP had an excellent local council win in Boston, Lincolnshire, in November, which came from nowhere. Also from a standing start, in December our candidate in a by-election in Whitehaven, Cumbria, lost out by only 16 votes and demolished a Labour majority of over a thousand. Just prior to that, we failed to win a council seat in Shildon, North East by only one vote. However, we must also note that some other typical recent local election results include 10.8 % in Arrow Valley East, 8.2% in Hillingdon and 18.5% in Redditch. The first two results were from the so-called 'standing start' position. There have been a number of similar results from which we can see that we need a stronger growth pattern if we are to make progress.

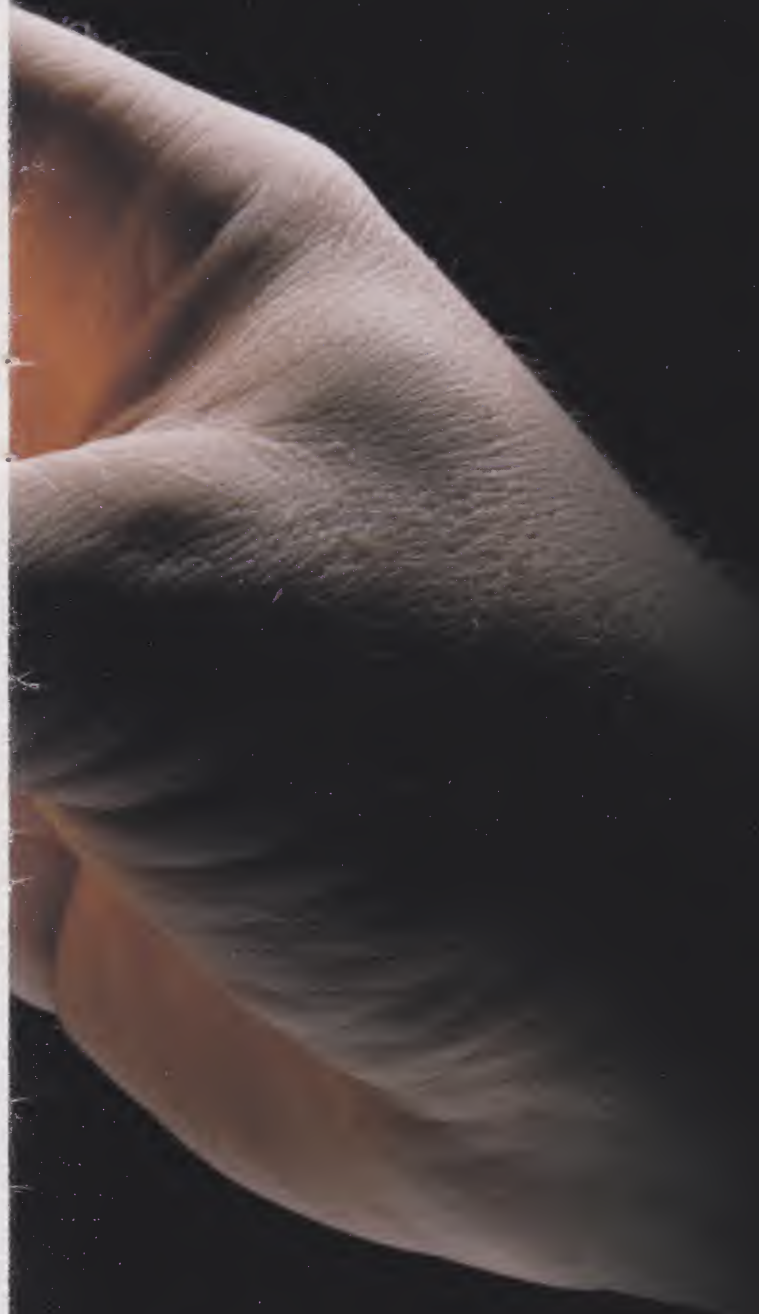
As we all know, time is short if we are to win this 21st century Battle of Britain. At the risk of ruffling a few feathers, I consider that in addition to our successes and near successes, some of the election results that have been secured by the British National Party are just not good enough. We all know election results need to be regularly hitting percentages which are in the low thirties before victories become a regular occurrence. Bearing this in

mind, who, as the saying goes, remembers second? Not many. So who on earth is going to remember third or even fourth? A lot of effort may have gone into obtaining the percentages that have been achieved but there seems to be a belief that if activists do months of regular leafleting combined with selling the *Voice of Freedom*, there will then be a good chance of winning a seat in an election or by-election.

GETTING USED TO VOTING BNP

Of course it is important to sell *Freedom* and to leaflet our target areas, not forgetting the clean-ups. But in my view this method is missing a very important ingredient: local politics, where you act as a councillor even though you may not yet be one. Perhaps a team can operate in several wards at once if the numbers are great enough to do so. Well, I hear you ask, how do we turn these results and electoral performances into regular first places and at the very least eradicate some of the disappointing percentages?

I fully understand, accept, appreciate and agree that we need



people into members, possibly activists, and hopefully candidates. Yes, a lack of manpower can be a hindrance (been there, seen it, done it, worn the T-shirt), but then failure can help put into practice a better method of trying to win seats. A better modus operandi is quite easy and will provide a much stronger base from which to launch any election campaign.

If you aren't already doing so, you need to be attending your local Tenants' and Residents' Association meetings (TRA). Here you will find out what the problems are within your local community. Take along a pen and some paper or a notepad and jot down the problems that are affecting the local community/ward(s) that you want to campaign in when an election comes along. This will also help prevent your campaign from being nothing more than a hit and hope when an election does come along. Make a note of who may have an individual problem (try to obtain the name, address and contact number of the person or persons that you want to try to help) that's easily solvable through talking to the relevant council department.

By regularly going to this type of local public meeting, your face will become known to the local community you ultimately want to represent. Have a look in your local council supplied community magazine to see what other electorally beneficial meetings are available for you to attend. For example, there will be council meetings that will include fundamental aspects relative to your borough such as the Community Housing Partnership we have in Barking and Dagenham which meets at the Civic Centre. Take notes and try, if possible, to address some of the problems.

In Barking and Dagenham there is also something that can be attended that is on a par with the TRAs called the Quarterly Action Group. (You should have an equivalent in your area; in fact your local council should provide a local magazine which will identify where and when these are.) It's a more localised type of meeting for things such as local housing estates and a perfect opportunity to allow yourself and your group or branch to become known to the most important people there ... the electorate! Listen to what the problems are and try to address them.

Additionally, the local police safer neighbourhood community meetings are useful because you are there as a presence and you can learn what's going on and try to deal with the problems that are affecting the local community. By making these changes in the way you operate locally, there will undoubtedly be an improvement on any previous electoral showing.

Here's another useful tip: at these meetings, whether local community or council, pick up a copy of the council meetings' agenda. These are easily obtainable from your local authority. There is bound to be useful information that your group or branch can capitalise on and use in your local leaflets along with all the other things that you would have been doing in your local community as councillors-in-waiting. Moreover, when you have solved matters relevant to the local community it can't hurt to slip into the discussions that you're the local BNP and that it has been the local British National Party who have sorted things out. Make people aware of the successes. This will resonate with those that matter, the voters, and will strongly compliment your leafleting, *Freedom* and clean-up efforts.

If this very potent way of stealth campaigning doesn't yield results I'd be highly surprised. When the matters that you have dealt with have produced successful outcomes, you should let the residents know. You will then become known as someone who gets things done. Additionally, you will create a lot of respect for yourself, your group and the BNP locally. Furthermore, when it comes to election time the chances are that you will pick up not just a party vote, but a personal vote as well.

Better electoral results? There will be plenty of first places out there if this method is adopted and used to powerfully complement your next election campaign. Finally, the saying, 'it's not the winning that counts; it's the taking part that matters', what a load of contemptible rubbish! I don't know about you, but I want to be a winner and nothing less is acceptable.

to be fielding candidates wherever possible in order to get the electorate used to voting BNP, even in currently unfavourable areas. This is especially important as the Euro elections are coming up this June. If a more sophisticated campaign is undertaken, it will be possible to improve results in areas where we have till now not done so well.

We need to get it into our activists' minds that relying on months of leafleting in the autumn, winter and election time in the spring is a potentially dangerous time-losing effort. This country hasn't got long to live and there's no time to lose, so a more skilful and sophisticated way of campaigning needs to become the norm and not the isolated exception.

JOIN TENANTS/RESIDENTS ASSOCIATIONS

There will be those who say that some of these results came from a lack of manpower when the election campaign was underway. There is a quiet period from time to time which would allow you to get out there and do your enquiry follow ups and turn these

1) BE OPEN TO NEW MEMBERS:

Old hands will surely back me when I say that for long periods of time nationalist parties in Britain had a habit of slipping into a state of virtual 'clubbism'. There existed, and still exists although in considerably diminished form, a tendency to expect every new member who walked through the door to already be a hardened, ideologically pure British nationalist, with no room for anyone holding anything less than the viewpoints of a long-standing veteran.

Our entire organisation must be geared, not for catering to the already converted or acting as a patriotic social club, but for sucking in new members and the general public and converting them into nationalists. Our language and presentation must be such that nothing gives reason for newcomers to think that they are not welcome or tolerated. Let's face it, we all live within our own little world. After months or years of reading British National Party publications, people naturally become ideologically-hardened adherents of the Cause.

Then when the new recruit walks into a meeting, with nothing behind him but a lifetime of BBC brainwashing, he will, no doubt, have less than perfect ideas and a skewed grasp of reality. Our job is not to show intolerance and dismiss him as a liberal or a sell-out, but to tolerate him safe in the knowledge that after a short while of

being exposed to British National Party publications and ideology his views and his whole pattern of thinking will change dramatically, and he will gradually harden into a sound British nationalist.

We will in the immediate future start to attract large numbers of ordinary people still heavily influenced by liberalism. We will also start to attract former members from other parties, even key people from the Establishment parties. They may come to meetings and say things that may cause us offence, but our job is to show tolerance because it is guaranteed that after a short while these people will naturally harden and take their place within our struggle.

All highly successful revolutionary movements from the past owe their success to their universal nature, and to their ability to attract, recruit and finally educate completely raw recruits from innumerable backgrounds into ideologically pure adherents of their cause.


Nowhere will you encounter in the annals of history a movement that was successful because it only recruited or showed tolerance for those already converted. It is our duty to remember this fact the next time an ex-Labour, Conservative, UKIP or Lib-Dem member turns up and spouts something which is not the British National Party line at a meeting. We must be patient; the truth will transform people, because the truth is infectious, and once exposed to it, the effects last for a lifetime.

2) BUILD CREDIBILITY:

"I agree with the BNP, but it's a wasted vote, you're not going to win." How many times have we all heard this from ordinary Joe Public or potential voters, although less so over recent months? Eight or nine years ago when I was first involved with the party, the entire efforts and focus of the party was geared towards winning a council seat anywhere around the country, this being the generally agreed much-needed breakthrough.

Now with such a large hoard of electoral victories under our belt, what we should be doing is promoting the fact that we can, and do, win seats time after time all over the country. Things have deteriorated so much in Britain, and support for our party is so widespread, that we should be notching up more victories than we are at present. The reason we are not is due to credibility. I remember on May 1st (London Elections) our Party Leader Nick Griffin sent me a text stating that there was a wide discrepancy between the vocal and mass support we were receiving on the doorsteps and in the streets, and the actual votes cast for us. The only explanation was credibility.

There are millions of people out there who agree with us, but do not vote for us because they consider us irrelevant, nothing short of an outright waste of a vote. The only way to overcome this obstacle is to promote our victories. In my humble opinion, every BNP leaflet or publicity item



Fine Tuning Our Game

» Paul Golding explores a number of potential ways in which we could fine tune our political game and advance into national politics.

should have somewhere included in it a box entitled "THE BNP IS WINNING" and outlining the fact that we have around 100 local councillors and a seat on the London Assembly.

Now being in agreement with our policies, and aware of our numerous election victories - which will come as a surprise given that we are invariably censored by the media - the ordinary voter will be without a reason not to vote for us. Nothing will then stand in their way in casting a BNP vote. People don't follow ideas, they follow success. Throughout history great figures from many nations have described the great masses of ordinary people as 'sheep', and to some extent this harsh accusation is true, as they can always be counted on to follow, almost blindly in many cases, the latest fashion. The bottom line is that our previous victories must be trumpeted from now on to provide us with credibility.

3) DESTROY TRUST IN THE MEDIA:

We in the BNP know only too well that the mass media, and the deceitful low-life journalists that infest it, are liars. They lie all the time, every day, every hour, and in every news story. The whole multiracialist Establishment is built on the professional, efficient lies and mind-games of the media. They lie, twist, deceive, censor, distort and manipulate every single item of news the world over, all with the conscious intention of propping up an increasing unstable liberal-leftist multiracial experiment.

Without the media and its decisive influence, all the misfortune that has befallen our nation would be unthinkable. Without the media, the entire liberal-left political elite would have been booted out eons ago. It is no underestimation to say that the mass media is Public Enemy No 1. But having surveyed a huge number of local, regional, national and election leaflets and other publicity material, the BNP seems not to make the media a central target of its attack.

We know the media tells lies, and that these lies are the foundation for the unsubstantiated bad image of the BNP, but do we bring this to the attention of the British people in a persistent and prominent fashion? Do we make a determined effort to destroy the credibility of the one institution that is holding us back and our people in chains? The BNP must henceforth, in my humble opinion, make the mass media, and the lies and distortions it spews forth, a prime target. We must do everything within our limited powers to destroy trust in the media. We must keep up this attack on the credibility of the media until enough of our own people realise that the media does not exist to report the news, nor to inform and

educate the British people; it exists and is run to disseminate liberal-Marxist multiracialist and internationalist propaganda, and to defame and smear any individual or organisation that is patriotic or nationalist.

As the old saying goes, "Credibility is like virginity. Once you lose it, you can never get it back." All the while the media has some resemblance of credibility with the British people - because the majority of people still believe its poison - it will obstruct and hinder our rise to power and hence salvation for our people. But if we can effectively destroy or reduce the media's credibility, attaining support or electoral victories will be made far simpler.

The whole Establishment system is based on lies, and while people still believe those lies the system will remain. If people no longer believe the lies, then the system will crumble, and this is no understatement. The BNP must now declare war on the e.

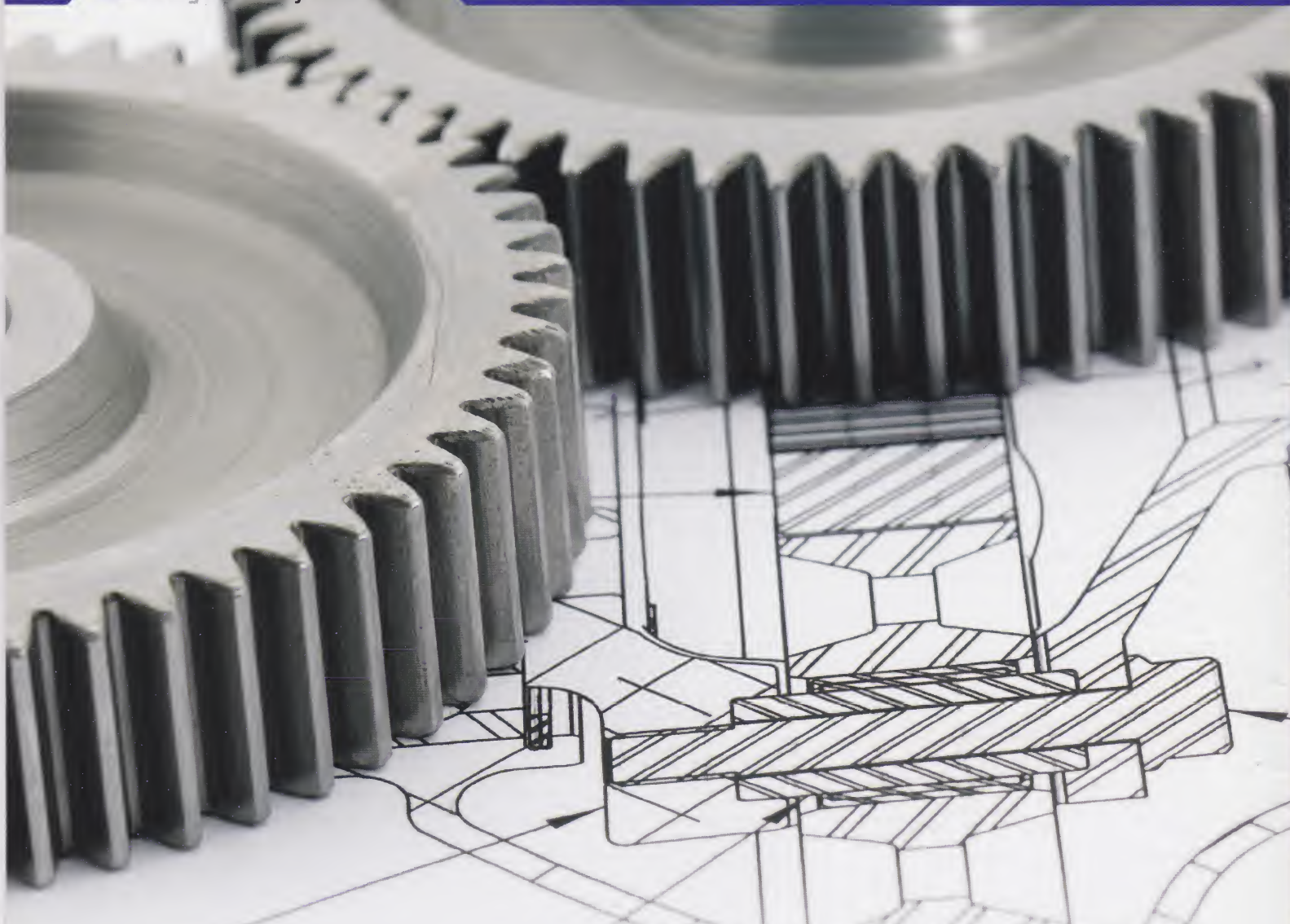
media and make it a primary focus of all our campaigning. We must not relent until the British people have realised the true extent of the media's diabolical role in the wholesale cultural genocide of our people. THE MEDIA = LIES, LIES, LIES!

4) USE SIMPLE LANGUAGE:

"Everything should be made as simple as possible, but not simpler," said Albert Einstein. It is a cardinal rule of political campaigning to keep the language you deploy as simple as possible, not just in its construction, but the actual words themselves. Thanks to a liberal-Marxist education (if you can honestly call it an 'education'); the majority of the British people in the modern age are semi-literate, pure and simple.

We are all familiar with news stories of millions of young people leaving education without the ability to read and write to the t





standard that employers would like to see, leaving them unemployable. It makes sense then in a strategic and tactical way to ensure that in all BNP propaganda we refrain from utilising any words or language that would not be understood by the betrayed hordes of semi-literate people in Britain. Using words and terms that people don't understand is counter-productive and a missed opportunity at best.

Take for example the term 'Ethno-Nationalist'. As an internal description of what we are, it is accurate, but that does not make it suitable for every day use. I asked four non-political voters if they knew what the term 'Ethno-Nationalist' meant, and every single one replied in the negative. Similarly, I asked the same people if they understood the terms 'Globalist', 'Internationalist' and even 'Indigenous'. Not a single one knew what these words meant! From this angle then we can see that deploying these words on our leaflets and election material is not a good idea.

We in the BNP may be accustomed to these terms being used in our publications and websites, and what they actually mean, but it seems that ordinary, non-political people don't, and it is ordinary, non-political people that we are aiming to recruit. Instead of the word indigenous, use

native. Instead of Ethno-Nationalist, use patriotic. There are many substitutes for what are essentially in-house BNP terms, and the debate must begin in earnest. In order to reach the widest possible segment of the populace we must ensure that every single word on our leaflets is likely to be understood and appreciated by the mass of semi-literates in this country.

5) SELL PEOPLE NOT IDEAS:

"What matters most in politics is personality. It's not issues; it's not image. It's who you are and what you represent," Frank Luntz said. There is an old saying that "people follow people", and this is very true. Just envisage two political parties with exactly the same appeal, and then imagine that one has a colourful, dynamic personality as its chief spokesman, and the other has a person who lacks charisma and is quite dull. Which is likely to win support? They both have exactly the same message, but let's face it; the party led by the towering and dynamic personality is going to win hands-down every time.

The reason for this is very simple: the human mind has trouble identifying abstractions, but tends to identify ideas with people. If I was to say the word 'Nazi', it

immediately people would see a mental image of Adolf Hitler. 'Communist' conjures up Stalin. If I was to say 'Conservative Party', people may well think of Margaret Thatcher. This fact is further confirmed when we take into account that, as-of-late, the Lib Dems have virtually disappeared from public view: the reason for this is that they are led by a colourless and dull leader.

We must realise that success in politics is built upon real people, and that ideas come second place in importance (at least subconsciously). I have advised several BNP candidates and officials recently, when inspecting their leaflets, that their material lacks the necessary promotion of the candidates. We need to get to the point where people identify the BNP and what it stands for with clearly discernable people. This applies especially to politics at the local level.

6) A LONG ROAD:

Nothing worthwhile is achieved in life without hardship and struggle. Everyone within our movement must be completely aware that our rise to power will not be a walk in the park. Although it often feels like we have achieved much already, our

crisis and posterity rightly accords them the appropriate acclaim.

7) CONCENTRATION:

The upward path of the BNP in the future has been likened to that of a journey up a ladder, and this is an accurate metaphor. When you have no electoral victories under your belt, the obvious course of action is to win the most local, easily winnable election possible, just to make the breakthrough onto the next level. Then, even when a single local election victory has been procured, a regional victory is the next step, and so on, all the way up the ladder of electoral credibility and success.

Naturally, it makes a huge difference if we could move from having 100 councillors to having, say, 300. But for all the extra local influence this would give us in the overall public mind we would still be hovering on the same level. What is needed now is a breakthrough into national politics, in either a European or Parliamentary election. This would guarantee the necessary credibility for us to advance to a wholly different level in the political game.

This brings us to our problem: to win at the next level requires manpower and resources that we simply do not possess at present. So how do we make the necessary breakthrough into national politics? The answer lies in a quote from General Bernhard Montgomery who was referring to the British Empire at a certain stage in its development: "We are weak everywhere and strong nowhere." His thesis was that the resources of the British Empire were spread too thinly, and in a way, so are ours, in the respect that we are trying to achieve a major electoral victory.

What we need to do is ascertain in which region we are most likely to win a seat in June's Euro Elections, and divert a portion of our resources from other regions into that one. People will, of course, be reluctant to do this, but a real victory in a region that isn't your own will benefit you by default in a way far greater than obtaining a positive 8% or so.

A few people will grumble: "Why should I travel to another region to help out there when I can campaign in my own area?" The obvious answer to this understandable sentiment is that we must win, and to win we must concentrate our resources, and not dissipate them by fighting everywhere with our, quite frankly, mediocre level of manpower. Alexander the Great was never defeated in battle (ever) because he had a full-proof plan: win! Never let anything get in the way of actually winning. If we have to travel to a different region in order to actually win a seat, then so be it. If we have to dress up in pink underwear and dance through the street to win, then so be it. We must do anything and everything to win. Winning is

the top priority.

In the Euro Election 2000 we gained 100,000 votes. In 2004 we gained 800,000 votes: an eight-fold increase! If the vote increased at the same rate as the last two elections we look set to win 6.4 million votes. Whilst this will not happen, even a doubling in our vote would easily secure us a seat in Brussels and we would securely enter national politics. That is what is within reach, and we must think strategically and leave our egos at the door in order to achieve this.

8) 'BLACK AND WHITE' FACTOR:

At a recent meeting in South East London, our leader, Nick Griffin, stated that we are going to be printing somewhere around 29 million leaflets in this year's Euro Elections, and thus reaching into every home in Britain. The same could easily be replicated in a General Election held shortly afterward. That would be a double-whammy of unprecedented magnitude for British Nationalism.

With this in mind, it is important to understand some basic, unalterable facts that could magnify our success. The human mind is made up of two parts: the conscious and the subconscious. The conscious part reasons, thinks and reacts, and the subconscious mind stores regular, repetitive occurrences and creates automatic behaviour for the things we do regularly.

For us, in politics, we must understand what is called "subconscious positioning". This basically means that within a microsecond of thinking of a certain political party, a deeply stored preconceived impression rises to the surface. As the word "BNP" is said, people automatically think of "racism", "against immigration" and so on. It just shoots to their brain naturally within a tiny space of time. This is because the media has repetitively attacked us and the specific labels they use have been logged in the subconscious mind. Therefore, whenever we are mentioned, the person immediately thinks of these things in relation to us.

Try it: say Nazi Party and what comes to mind instantly? Say Tory Party and what comes to mind instantly? This is subconscious positioning. With our propaganda, we must try to position ourselves in the subconscious minds of the British people. When they think of us, they must instantly think of our clear-cut stances on the major issues, placed there by powerful, simple and opportunistic slogans. It must come instantly, and this requires repetition. However, if you're giving out a half-baked message in the first place this will not be effective.

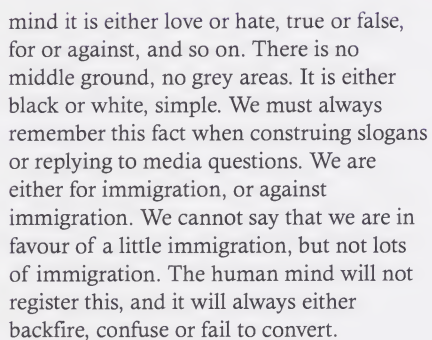
This is where the "black-and-white" factor comes into play: the subconscious mind only thinks in terms of extremes (and it is the subconscious mind which is the most powerful). With your subconscious

struggle for power hasn't really begun yet. The real tests and tribulations are still to come.

We are not a mass movement, and we don't wield significant political power - yet. Our national share of the vote is still low and the vast majority of our people don't see us on a regular basis - yet. This will all change. I liken it to a process something similar to the way in which bacteria multiplies: a single cell splits into two, then two into four, then four into eight, and so on. While it will take a long time to reach a substantial number, once that is achieved the multiplications then become staggering. Thousands turn into hundreds of thousands, then into multiple-millions in the blink of an eye. This is not too dissimilar to the British National Party's development, which, I envisage, will take a long period to grow to anything worthwhile, and much hard work will be needed. Once it has reached a certain point, however, all further growth will be explosive and widespread.

So be prepared, the real challenges are yet to come, and will require us to adopt the necessary hard attitude now in order to surmount any future obstacles. There is an old saying that a setback is an opportunity in disguise. Those of weak constitution will always find excuses to give up in the face of difficulty; only those with innate determination will conquer any challenge and emerge stronger and more experienced.

The road to BNP success will be fraught with obstacles, difficulty, hardship, setbacks, reversals and demoralising situations. Only if we are able to grit our teeth and most of all, to expect these things, will we be placed to overcome them and emerge victorious. All the most inspirational figures from history, Alexander, Caesar, Augustus, Alfred, Elizabeth, Napoleon and so on, faced the most stupendous situations where their lives hung in the balance. Rather than buckle and fade away, their innate greatness and determination drove them to master the



Every election presents an entirely new and different strategic situation and thus different challenges. Our direction, approach and language for a local election will, of course, not be suitable for a national election. In one election we may be held back by a particular party but in another election this party might be irrelevant. Each election, whether local, London, Euro, devolved assembly or parliamentary, is different. Ignoring this fact and marching on with a “one-size fits all” mentality would handicap us in the future.

are left with one inescapable fact, that we are held back from success, in this election, by one thing: the United Kingdom Independence Party (UKIP). There is no doubt whatsoever, that our number one enemy in the Euro Election is UKIP. UKIP is stopping us from making that next step up the ladder of electoral credibility and success, and like any great predator we must draw our claws and declare battle.

Any great commander will survey the battlefield in front of him, identify the enemy's weak point, and concentrate the attack there. Likewise if a certain obstacle stood in his way that prevented him from advancing, he would immediately remove this obstacle with lightning speed and devastating firepower. The BNP needs to y.

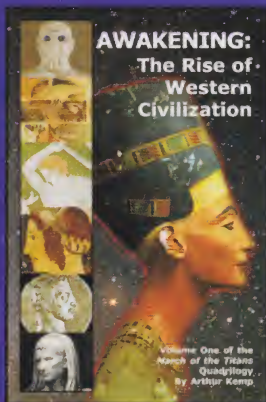
start thinking like a gifted commander instead of just continually producing leaflets and other material that deals with nothing but policy. There are other things holding us back: media lies (we must start attacking the media prominently), credibility (we must start trumpeting our victories in our propaganda), and UKIP. In local and general elections, UKIP would never enter the equation. But in the forthcoming Euro Election, UKIP has the ability to halt us in our tracks, as they did in 2004.

We must declare war on UKIP's organisation (but not of course it's good-hearted members who we need to recruit). It is not us that have picked this fight: Nigel Farage was recently on record stating that UKIP is the only party capable of stopping the inexorable march of the BNP. Well, the gloves must now come off! We have claimed all along that UKIP only exists to stop us winning in Euro elections, and now their leader confirms our insight. A tough anti-UKIP campaign highlighting the corruption of their MEPs and their superfluous participation in politics must be set in motion if we are to step up and claim our rightful place as the real British 'awkward squad' in Brussels, and hence the higher national profile we need to continue our advance.

EXCALIBUR

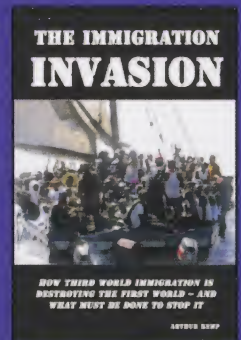
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» We stand at a crossroads in our civilisation's history. The choices we make over the next few decades will decide whether we survive in our homeland or are consigned to the dustbin of history. Dr P B Lightley asks how did this happen, and more importantly what are we going to do about it?

At The Crossroads

Drawing all the strands together with regard to what has happened to us as a nation and the world at large would probably fill a book the size of the Bible. So many political hands have stirred the cauldron of Marxism, Socialism, Pluralism, Feminism, and Multiculturalism, that it's hard to describe with precision who did what, when, and the results of their meddling. Some say one needs to visit the time of Lenin and Bolshevism to understand the plight of today; others say the Frankfurt School is the uterus. Others feel the problems we are experiencing are a direct effect of the social and moral failures of the liberal 1960s. In common with many other complex topics the answers lie somewhere in the middle of the varied set of notions and their resultant realities.

What we have to bear firmly in mind is that the changes we see before us today were decades in the making; if such a master plan were to have been the subject of hasty implementation it might have been spotted early and dealt with accordingly. The social engineers of previous eras were calculating and meticulous in the execution of their plans. They made sure that all the pieces and people were skillfully put into place one by one. It was evolution (or evil-ution as I prefer to call it) not revolution. Surely we must have all wondered how a deception such as the global introduction of Social Marxism ever took place without a shot being fired?

There is an old adage that virtually everyone who reads these pages will have heard and it is this: "If you repeat a lie long enough, it becomes truth." It is this Pavlovian and Skinnerian style psychology that has been used alongside the slow political implementation process to turn many of our brethren into socially conditioned zombies incapable of the critical evaluation required to truly recognise the truth. We all know that political correctness (the cosh used by social Marxists) is in diametric opposition to the truth, and that the truth being politicised (by Nu-Labour and their ilk) is only the truth when it fits the lie that is political correctness. Compare this with Orwell's novel *1984* and the notion of "doublethink" and we begin to unravel the sinister motives for the denial of the freedom of speech so hard won and now lost. According to the novel, doublethink is:

"The power of holding two contradictory beliefs in one's mind simultaneously, and accepting both of them... To tell deliberate lies while genuinely believing in them, to forget any fact

that has become inconvenient, and then, when it becomes necessary again, to draw it back from oblivion for just so long as it is needed, to deny the existence of objective reality and all the while to take account of the reality which one denies - all this is indispensably necessary. Even in using the word doublethink it is necessary to exercise doublethink. For by using the word one admits that one is tampering with reality; by a fresh act of doublethink one erases this knowledge; and so on indefinitely, with the lie always one leap ahead of the truth."

This, of course, is exactly what politicians of the Lib-Lab-Con axis of evil do every moment of every day and we have let them do this by voting for them time and time again. The old saying goes: "we seek the teeth that make the wounds." Why would anyone seek teeth that make wounds? We shall get an insight in the next few paragraphs.

CONTROLLING ALL INFORMATION

What the people of this country require (and by that I mean those with long established ancestry and well assimilated foreign migrants) is a political paradigm shift and it is this that is the tricky bit. Many readers will no doubt have seen the motion picture *The Matrix*. If you did see it ask yourself this; how long was it before you suddenly had the crashing realisation that you understood the plot? For some it was the point when Morpheus offered Neo the Red or the Blue pill, for others the realisation dawned a bit later. But you may be astonished to know some still don't understand it after seeing the film several times. In the film itself Morpheus was quick to point out to Neo that most people did not want to emerge from the computer generated reality that was their lives, because the pain and shock would be just too much for them to comprehend and psychologically deal with and this is the problem we face today.

The parallels between the film *The Matrix* and today's reality are all too clear. However the barrier to the truth that we face is not a computer generated cyberspace; our problems exist in the physical world and one from which the only escape is the self illusion of denial and all its negative consequences. Whether physical or virtual, both worlds do face a similar dilemma, and that is its populace is a victim of the twin afflictions known as mass deception and social conditioning. These nasty pieces of psychological warfare can only work when key players are simultaneously in place (worldwide) in the government, supranational organisations and the mainstream media.

These organisations are controlling (or distorting) all information whilst (and this is the clever bit) at the same time conditioning the collective cognitive filter through which we all process our information. This allows for the maintenance of complete control over a population in perpetuity. This is nothing new, of course; it's been done before in various ways since the dawn of civilisation. What's different here is the staggering size and complexity of the system of deceit. It is this web of deceit, lies, doublethink, newspeak, call it what you will, that has to be overcome before the population can emerge from its collective coma.

This is going to take time and we must never forget that. We must face the fact that for most of us a sovereign indigenous homeland with an ethnicity of the type described in the BNP's manifesto might not occur in our lifetime. Does that mean we should give up? No, it most certainly does not! It's taken decades to reach this desperate state of affairs; it happened mainly on our watch, so it has become incumbent on us to start the process of sorting this mess out. Not for us but for our children and our children's children. Take a cursory glance at history and we find it littered with societies that did not have the tools to fight those that sought to steal their land and eradicate their culture. North American Indians, the Maoris, even the Neanderthals who were physically stronger than *Homo sapiens* and much harderier - they all succumbed due to one specific failure - lack of knowledge. They all displayed bravery and determination but were effectively seduced and beguiled by treacherous politicians using sophisticated weapons, both intellectual and physical.

In this country and around the world we have been given a golden opportunity to fight back: the Internet. It is a bastion of democracy and free speech and it has the power to liberate us. It may be our best hope because the Internet used effectively can liberate minds and raise political armies. We also have an emerging yet powerful political party in the BNP. Incredible intellects and honest powerful speakers such as Nick Griffin and Arthur Kemp set the BNP apart from the mainstream opposition and the media whores that serve them. Devices such as the Truth Truck will eventually breach the intellectual divide set up by the MSM as will constant picking apart of their feeble arguments and pathetic defence of indefensible policies on sites available through the only real source of credible information available to us - the Internet. **USE THIS TOOL.**

We have to dismantle the prisons brick by brick in which the minds of our population dwell. We must blunt the instruments of state oppression by organising ourselves to think with one mind and speak with one voice. Some of us will face jail, some will face ridicule and denouncement, some will be tempted with fruit dangled from the withered bony hands of politicians who will stop at nothing to try and smash the common resolve taking shape in front of their very eyes. But I ask you to take a look at the list

of crimes and hegemony perpetrated by the Lib-Lab-Con axis of evil and the supranational corporatist elite and I think you will see that this is a fight we cannot afford to lose. The following list of their crimes is not exhaustive:

- Loss of Sovereignty
- Loss of national autonomy
- Loss of free speech
- Loss of self determination
- Loss of the family unit
- Loss of law and order (breakdown in the fabric of society)
- Outside plunder of national assets that belong to the people of this country
- The elevation of minority groups to deity level and whose actions cannot be called into question, e.g. homosexuals, lesbians, Muslims etc.
- The Islamification and Dhimnitude of Britain
- The misandry, hatred and open discrimination against white males which is state sponsored.
- This hatred seeks to remove father from the family unit and discriminates in custody battles.
- This hatred sponsors violence without consequence against men by women (either way round is not justifiable).
- This hatred puts males at the bottom of the list when dealing with funding for disease processes and their requirement for treatment by the NHS.
- This hatred skews an education system so badly against boys in the state sector, that some may never catch up as their learning styles are neglected or relegated to insignificance, thus rendering many boys unemployable.
- This hatred positively discriminates against white males in the job markets of their country of origin.

Much of this is done in the name of feminism and the stampede towards a homogenised society where family and men are not recognised as having any importance and are utterly subservient. Genetic manipulation therapy to further pacify men is already under consideration.

Christian values are relegated to that of insignificance alongside the portrayal of anybody with beliefs as weak-minded fools or elderly basket cases in need of a crutch to take them the last faltering steps to the grave. All of this is designed to lead to the secularisation of society and the undermining of the values that western civilisation rests upon.

So we know what's happened and we know how it was done. We know the areas that need to be targeted and we know it's going to take a long time and that people will get hurt along the way. I will leave you with one last thought in mind from Henry Ford: "Whether you think you can or you can't, either way you are right."

» This short story by Bea Kaye was, we are told, recently entered into a competition but was rejected. We have decided to publish it because the writer has an obvious talent for describing the strange ways and prejudices of Scottish country folk (they existed in East Anglia also until recently - Editor) but we cannot possibly recommend any threatening action as opposed to traditional protest, even though the story is, of course, fictional.

The Outpost

The latitude in these parts is far enough north to mean very short winter days. You're lucky to get five hours daylight in midwinter, and the temperature at this time of the year generally hovers around freezing point.

It's dark now at barely four o'clock in the afternoon and already the gates are closed at each end of our only street, so no one can get out, but more importantly no one can get in either, at least with a vehicle that is. Our street is wide in the middle; it had to accommodate beast markets in the past, but it narrows at each end to the width of a five-barred gate and this has proved to be most fortuitous. That's not to say we are totally secure, bordered as we are by open pasture and moor land, but that is less of a threat as most of our residents keep four legged early warning systems in their backyards and gardens. The coast nearby is constantly monitored for strange vessels and outlying farms are on the alert.

We have a Kirk, pub, post office, bank, school, small library, general store, hardware store, newsagent, small chemist, doctor's surgery and until quite recently... a mosque with a minaret. The latter used to be the town hall with a clock tower. It overlooks the widest part of the street and hosted county council meetings until it was decided to move Council Headquarters to the nearest small town about seventy miles away. It was then converted into a visitors' centre for tourists interested in our cultural history. Its brief sojourn as a mosque has now ended. We are a self-sufficient, close-knit little community and there is no real need to venture far in order to maintain a comfortable existence.

Unfortunately our village is currently under intense media scrutiny. National newspapers brand us as "The Outlawed Outpost". We have no idea how... or, if ever... our situation can be resolved. We have much public support undoubtedly, but having challenged the law of the land in our own interests it is feared we may be made an example of... This is the story.

The Beginning: We are used to tourists here and welcome them; indeed they are essential to our rural economy. Large camper vans abound in the summer and as long as they do not block farm roads or back into our drives too often they are welcome. B & B's, holiday cottages, campsites and hotels form part of the infrastructure that keeps us going. Usually visitors fall loosely into two categories: (a) white English families with children, and (b) white English older couples without children (possibly on the lookout for a pretty retirement cottage).

Ethnic minorities on the whole do not venture here at all.

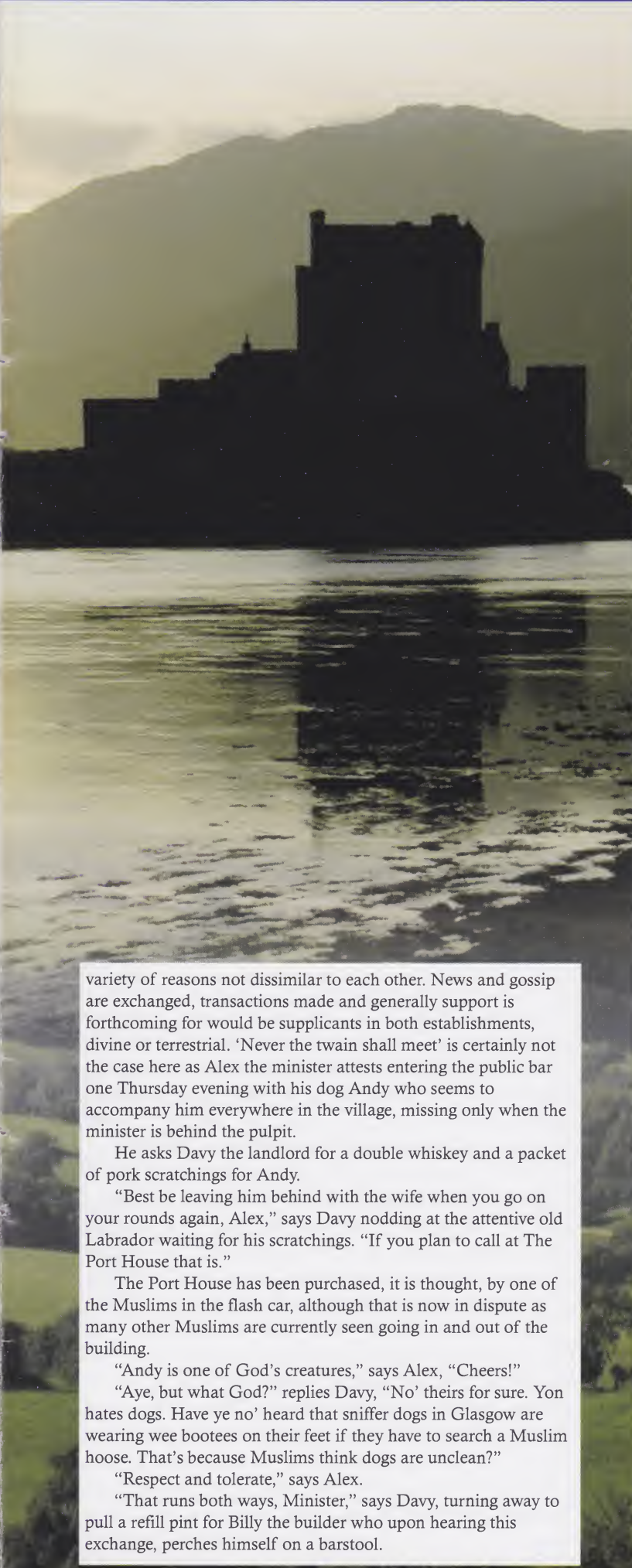
They are not concerned with country pursuits or nature and certainly could not be interested in the Christian heritage for which our community is famous. So imagine the surprise one day when one of our venerable old farmers spotted a young dark gentleman in the street wearing one of those chequered bandannas on his head.

"Ah didna like his bonnet", he added after reporting the occasion.

A few days later the same dark gentleman is seen again in the street only this time he is not alone. Five paces behind him and another male companion trail four figures dressed in black robes from head to toe pushing buggies containing infants. The old farmer is puzzled, thinking at first they are nuns, but a nun with babies throws the old fellow into utter confusion. Giving up he goes inside to read *Farmers Weekly*.

During the next several weeks a Mercedes driven by a Muslim man together with another in the passenger seat is seen to linger in turn outside each of the three vacant properties in our street. They have 'For Sale' signs outside. These are the old town hall, an empty shop, and an ex-hotel 'The Port House', now in need of renovation, the reason, one could assume, as to why this particular building although picturesque is not tempting to our category (b) tourists. They usually want something they can move into without more ado. Eventually all the 'For Sale' notices vanish.

Now it can be said that the pub shares with the kirk a common social function. People go to both establishments for a



"One of that crowd asked me for a building estimate on The Port House last month." Billy butts in. "Wanted fifty percent knocked off. 'Why should I do that?' Says I. Calls me a racist to my face there and then, threatens to report me to the Race Relations Board and God knows who else... er, sorry, Alex... but it got me stottin' mad at the time."

"No offence, you have to make a living, and they'll not be getting a better builder than you around these parts Billy... I'll get that... and one for yourself, Davy." Alex pushes some coins across the counter.

"Och the pair of you must walk about wi' ye're een shut," says Davy, "The Port House is finished; they got a load of Poles in from some recruitment agency. It's happening all over the country, locals are losing out everywhere these days ... Cheers, Alex."

Three months later:

A hasty unofficial meeting convenes one evening in the school. No one's quite sure whose idea it was to gather the assembly initially, but news radiates rapidly here.

7.00pm.

Present are the minister, Billy, Davy, the librarian, the doctor, the headmistress, the postmistress, the bank manager, the chemist, the vet, the coastguard, several farmers and a member, if not two, from almost every household in the street. It's dark and the classroom overcrowded; condensation trickles down wood panel walls despite open windows.

An agenda written on the blackboard reads:

1. Tuberculosis: the doctor's tale
2. Sheep stealing and chicken thefts: the farmer's tale
3. Wailing from clock tower: the residents' tale
4. Sharia mortgages: the banker's tale
5. Petition to close down pub: the landlord's tale
6. Islamic instruction in school timetable: the schoolmarm's tale
7. Anti-Christian graffiti on church wall: the minister's tale
8. Pork butcher's van ambushed and set on fire: the butcher's tale
9. Andy and other pet dogs missing: the vet's tale
10. No help from local police force
11. Enough is enough

Note on item 2. Sheep are reported missing on a regular basis of about two a week. Ground drenched in blood is evident. This is consistent with halal slaughter techniques. The former empty shop now owned by Muslims not only boasts halal lamb for sale, but also has a continuous supply of chicken.

There must have been close to two hundred villagers packed into that classroom, and many more in the playground when Alex, the minister, finally emerged. All listened courteously as he gave an outline of the meeting. His conclusion being that negative influence on our community was grossly disproportionate to the actual foreigners living here who had attempted to take it over.

"It's time to make a stand," he said rather righteously wishing Andy were by his side as well as God, "There are a lot more of us than them, so let's just do it ... BUT with no violence please. I suggest silent traditional protest ... get out your mobile phones now and call everyone who can get here within twenty minutes. We will then proceed to the three venues in the street, stand outside and slow handclap for as long as it takes."

Astonishingly it worked ... the street heaved with people, the eerie sound of slow handclapping resonant in the Scottish night, and when a solo bagpiper joined in with a plaintive lament it was too much for them. Not even bothering to pack, the Muslims fled from our little town, and we closed the gates behind them.

So this is where we are ... during the day things go on much as they always have; at night the gates are closed with guards on duty. You are up to date; we cannot predict the future.

variety of reasons not dissimilar to each other. News and gossip are exchanged, transactions made and generally support is forthcoming for would be supplicants in both establishments, divine or terrestrial. 'Never the twain shall meet' is certainly not the case here as Alex the minister attests entering the public bar one Thursday evening with his dog Andy who seems to accompany him everywhere in the village, missing only when the minister is behind the pulpit.

He asks Davy the landlord for a double whiskey and a packet of pork scratchings for Andy.

"Best be leaving him behind with the wife when you go on your rounds again, Alex," says Davy nodding at the attentive old Labrador waiting for his scratchings. "If you plan to call at The Port House that is."

The Port House has been purchased, it is thought, by one of the Muslims in the flash car, although that is now in dispute as many other Muslims are currently seen going in and out of the building.

"Andy is one of God's creatures," says Alex, "Cheers!"

"Aye, but what God?" replies Davy, "No' theirs for sure. Yon hates dogs. Have ye no' heard that sniffer dogs in Glasgow are wearing wee booties on their feet if they have to search a Muslim hoose. That's because Muslims think dogs are unclean?"

"Respect and tolerate," says Alex.

"That runs both ways, Minister," says Davy, turning away to pull a refill pint for Billy the builder who upon hearing this exchange, perches himself on a barstool.

John Bean's Nationalist Notebook

BNP Will Represent Britain in Europe Better Than UKIP

The full financial burden to Britain of EU membership has been set out in the latest report from the Bruges Group (tel: 020 7287 4414, website: www.brugesgroup.com). It amounts to £55.775 billion per annum, which is a net cost to every UK tax-payer of £1,799 p.a. Our withdrawal from the EU would give an economic boost of at least 2 per cent which would help our economic recovery.

To the three out of four voters who agree that we should withdraw from the EU, the question is who do they vote for in the June election? The Lib-Lab-Con is united in supporting our continued membership, whatever individual spokesmen might say in trying to woo our votes. That leaves UKIP and the BNP.

The BNP has made it clear that it respects the good intentions of the bulk of UKIP's patriotic membership. But with few exceptions its MEPs appear to have looked upon their sojourn in Brussels as a non-stop gravy train and have become part of the EU system. This applies particularly to its leader, Nigel Farage, the preening performer so beloved by the BBC's *Question Time* and *The Guardian* because of his role as a safety valve to diminish the flow of support for the BNP.

UKIP members, who admit to more and more support switching to the BNP, inform us that there is growing concern about the party's finances and Nigel Farage's silence on a number of questions relating to them. Apparently the South West Region is refusing to hand over their cash to Farage in case it disappears into another black hole in the manner of the former Ashford, Kent, call centre where no full accounts were ever presented and the sum of £200,000 was merely attributed to 'other expenses'. Although the MEPs are pocketing £84,000 p.a. basic salary, there are also considerable expenses available, which Farage has refused to comment upon.

Unlike UKIP, our MEPs would commit themselves to donate a proportion of salaries and expenses to the Party.

Immigration is Changing our National Makeup

We could fill these two pages every month with the latest immigration statistics and how it is putting ever increasing pressure on housing for our own people, health services, education, policing and travel and transport. Perhaps most important in this time of increasing business failures is the effect of unscrupulous employers (such as the Asian-owned Manchester clothing manufacturer supplying Primark) paying low wages to immigrants rather than the going rate to indigenous British workers. All this does, of course, is help stack up more votes for the BNP.

On this question of immigrant workers, and also statistics, the

Daily Telegraph, 03.01.09, revealed that at least 170,000 more migrant workers are taking British jobs each year than official figures show because of undercounting in the employment statistics.

It may still surprise some urban readers to know that rural areas could be seeing the highest increase of immigrant workers, where the problem has increased 186% since 2002. Living near the Fens, where so many East European workers have arrived, I can confirm that the work is hard, and often cold and wet, and many young native Britons won't do it. Although some readers may not agree, although there is this pressure on housing, education and some aspects of health services, most of the young Poles and other mainly Baltic States people go home when they have made some money and those who stay are at least fellow Europeans who are not really going to alter our ethnic makeup.

Now 'ethnic makeup' is what our opposition to Afro-Asian immigration is really all about. We are seeing our British, Western European, makeup changed beyond repair in nearly every city in Britain. It is not just because of immigration and the fact that most immigrant families - and certainly Muslims - have considerably higher birth rates, but because indigenous women in all western societies as well as Britain are producing on average less than 2.1 children per woman - the number required for the maintenance of a population. As things stand the native peoples of the West generally are a dying breed. Our people today find themselves trying to live by a combination of rules that are partly remnants of our old system, partly alien rules imposed upon us by the Marxist-inspired liberal-left of all the old parties, including those coming from the EU. This haphazard combination does not make sense to many of our people as a framework for life. So increasingly the will to reproduction flags, because it does not make sense to bear children into a senseless life.

In an attempt to halt the progress of the BNP, Labour has made much of its "Points Based System" (PBS) to restrict the high rate of immigration. Yet in its new Borders, Immigration and Citizenship Bill published last month it is going to hand out up to 275,000 passports to foreigners every year under new rules on "earning citizenship". Even criminals can get a passport after five years without re-offending.

Migrationwatch UK, which has done so much to expose the disaster of mass immigration, has produced a briefing paper showing that Labour's PBS policy, and by implication the vague restrictions suggested by the Tories, cannot prevent this demographic disaster from overwhelming Britain.

Sir Andrew Green, Migrationwatch UK Chairman, says that the population of the UK today is already 61 million. "According to official projections, it will rise to 70 million by 2028. Seventy per cent of this growth is thanks to immigration - now running at a net level of 237,000 a year. If the UK's population is not to hit 70 million later in the century (within 20 years), there must be a reduction in net migration of the order of 75 per cent from the present level to about 60,000 a year." Importantly, the paper adds: "Even so there would be a population increase of nearly 10 million - almost all of it in England - roughly equivalent to adding the population of Sweden to that of England."

As much as one can commend the work that Sir Andrew has done over the past five years, we cannot agree with his proposal for dealing with the immigration nightmare with a "balanced migration" option (also supported by UKIP). This means that the



Nigel Farage proved to be a false Patriot



Harry prov people's Pri

numbers leaving the country, mainly Brits escaping from the effects of Afro-Asian immigration, are balanced with those entering. Because of the higher population growth of most immigrant families already here over native Britons, we would still be demographically overwhelmed even if it takes a little longer.

This commitment to preserving the majority indigenous makeup of Britain is what divides the BNP from all other political parties in Britain.

The Promotions of "Shriti the Shriek"

Despite having lost face over her suggestion that Brown's handouts to the banks was already producing "green shoots of recovery" there is no question that Baroness Vadera will lose her position as deputy to Lord Mandelson, the Business Secretary and also the de facto deputy Prime Minister. Shriti Vadera, who originally came from Gujarat, India, is one of Gordon Brown's team of "Black Baronesses" (see News, page 2 of this issue) who Labour has appointed to the House of Lords rather than risk them fighting a seat for the House of Commons.

A former investment banker, she joined the Treasury while Brown was chancellor and became one of his closest aides. It was during this period that she became known as "Shriti the Shriek" by her cowed civil servants. She played a central role in the nationalisation of Railtrack in 2001 and to avoid the Government having to pay £6 billion in compensation, she suggested in an e-mail that the solution be "engineered through insolvency. She described small investors in the company as "grannies" who would "lose their blouses".

Back in 1999, as a junior Treasury adviser she urged Tony Blair to be bold and take on the Post Office unions, but Blair backed away from the fight. Significantly, Mandelson, emboldened by his experiences as EU Trade Commissioner and supported by Shriti Vadera, has persuaded Brown to take on the challenge, which could lead to the Dutch-owned TNT company cherry-picking the best parts of the Post Office business.

With her close links to Mandelson as well as Brown it is not surprising that she is a strong supporter of the EU. At an address to the Business for New Europe Event, 07 May 2008 the Baroness

strongly pushed the case for our further integration into the EU and that "we need a global Europe". We assume this is why she championed Turkey becoming part of the EU. She also condemned the rise in protectionism as "a threat to globalisation".

At the moment the Tories have only one 'black baroness', although the indications are that Cameron is hoping for more. She is Sayeeda Warsi, a Muslim lass born in Dewsbury of Pakistani parents and is now the shadow community cohesion spokesman, unelected of course.

Harry and the 'Pakis'

I must confess to a bout of racial prejudice. This is when I shouted at my TV screen last month suggesting that yet another Pakistani origin Briton who was reprimanding Prince Harry for alleged 'racism' should depart to Pakistan - well, words to that effect. On reflection my reaction was wrong; my

irritation should have been directed at the array of Lib-Lab-Con spokespersons who interpreted the friendly comment "this is our little Paki friend", made by Prince Harry when he was an officer cadet three years ago, as a major racist crime. This, and the subsequent attempt to make a racist issue out of Prince Charles' friend Kolin Dhillon being known as "Sooty" as an established

term of endearment, is political correctness gone mad.

If "Paki" is such an objectionable word why have Pakistanis created a website called www.paki.com? It is aimed at Pakistanis in Britain and highlights "Paki News", "Paki Stuff", "Paki Radio" and many other "Paki" subjects.

A native of Afghanistan is an Afghan, not an Afghanistani. A native of Kazakhstan is a Kazak and a native of Uzbekistan an Uzbek or sometimes an Uzbeki. Therefore a native of Pakistan should be a Pak, or even a Paki. But would any of this register with our anti-racist witch-hunters who would find you guilty on your wrong choice of jelly babies?

Lammy the Mastermind

Over the Christmas/New Year period BBC1 put on a 'Celebrity' version of their long established Mastermind programme. The Celebrity Mastermind entrants for the December 28th programme included David Lammy, Labour MP for Tottenham. He was recently appointed as Minister of State for Higher Education with a particular brief as the "Universities Minister".

In an interview with *The Guardian* (where else?) on 18th November 2008, following his appointment, he said: "The culture part gives me a powerful sense of learning for learning's sake, of the powers of education in its own right."

It was disappointing, therefore, to see that David Lammy's appearance was not the cerebral performance that we should expect from our Universities Minister. In fact he came last with only 13 points to the winner's 24 points (which was below average itself). He obtained eight of his points from his special subject, which was the life of Mohammed Ali, and five for general knowledge. This did not include a point for his gem of an answer to the question: "Who was the son born to King Henry VIII in 1547". For those of you rushing to say "Edward, who became Edward VI", according to Lammy, Minister of State for Higher Education, it was Henry VII.

Southall to be "Capital of Islamic Britain"

In 1964 the Mark 1 version of the British National Party campaigned in Southall calling on the government to restrict immigration. The slogan was "Save Our Southall". Just over 9 per cent (3,410) of the electorate, then at least 70 per cent white, gave me their vote, but the rest thought we were exaggerating the threat and voted Lab-Con.

Oh for a crystal ball in that campaign which, tuned into January 2009, would show Anjem Choudary, chief judge of the 'Shari'ah Court of the UK' announce that "when Islam takes over the UK, Southall will be made the new capital city." This was at a New Year meeting of his supporters, who cheered his every word as he called for Muslims to "rise up" and seize power in Britain.

"We will rise up. We will rise up, my dear Muslims. One day we will have the Sharia here. And who knows, maybe even Southall can be the capital of the Islamic state when we conquer it".



Minister for higher education is a dunce



ed he's the dunce!

Speakers' Corner

PO Box 97, Newmarket, Suffolk, CB8 1WT, England. E-mail: identity@bnp.org.uk

LETTER OF THE MONTH

>> 'Irrespective of Colour or Creed'

I write in response to Mr Eric Goodyer's (recent) letter in the *Loughborough Echo*.

I happen to be the BNP councillor "in our midst". My name is Catherine Duffy and I was democratically elected by the people of East Goscoe.

I fully intend to represent each and everyone of them to the very best of my ability, irrespective of their colour or creed, and with or without his approval.

What sort of hypocrite is he to talk of freedom of speech whilst implying that the BNP be denied the same freedom of speech. He has no right to patronise and intimate to voters as to who they should, or should not, vote for.

For his information, the BNP event he refers to at Denby is a great family fun-day where a good time is always had by one and all. The BNP do not hold rallies.

Cllr Catherine Duffy
Rothley

(This letter was published in the *Loughborough Echo*. It was chosen by the editor as Letter of the Month and the author receives a year's subscription to *Identity*)

Charlie Baillie
Glasgow

>> Nationalism & Malthusian Future



Having followed the reader responses to last August's article on "Our Future is Malthusian", I have the following comments.

Nationalism can be political or anarchistic. The spiritual principles of both should remain the same, but the latter advocates devolution from State control into autonomous 'village' communities, whereas the former maintains the need for central control, albeit devolved where possible into localised decision making. Both have a certain appeal.

Yet while I certainly think the system will collapse itself due mainly to the Peak Oil situation, I strongly believe our best course of action is to have a nationalistic government in place which is able to plan strategically effective nation-wide operations. However, it is a race against time. My question to those having read the article and subsequent responses is, "When the lights go out, who do you want for a neighbour?"

Non-indigenous citizens of the British State (legal or otherwise) are currently out-breeding Britons, therefore population levels must be reduced by financially assisted resettlement along with the closing of borders to halt potential new arrivals.

BNP members must be thinking and acting on two things
1. Getting the British National Party into

>> A Snip In Time Could Save Nine



Energy and Climate Change Secretary Ed Miliband in Poznan in December announced another British subvention to the Third World, by promising £100 million to try to stop the cutting down of trees despite our appalling economic prospects here at home.

"The funding will help ensure that economic growth in rainforest countries is sustainable; allowing nations to develop and improve their infrastructures without negative impacts on their local forest environments", he said.

Clearly Miliband has not the foggiest idea of agronomy and his advisers do not seem to have got through to him that economic development in rain-forest countries can only proceed by cutting down

millions of hectares of primordial trees and converting the raped land to cattle raising. This disastrous step, a 21st century equivalent of primitive "slash and burn" land-use, has already resulted in the desertification of much of Africa.

If Miliband had been properly advised in the face of the agronomic and demographic problems of the Third World and other Developing nations he could have proposed an international scheme to award cash payments and/or annuities for male and female sterilisation as the one and only effective means of minimising the world's foremost problem: Third World overpopulation.

Alastair Harper
Dunfermline

>> Alex Salmond's New Scots

The Scottish First Minister, Alex Salmond of the so-called Scottish National Party, has declared that our ethnic imports are "New Scots".

In a statement he made for the *Scottish Islamic Foundation*, he said: "67% of Muslims in Scotland consider themselves to

fold increase in infected people with the liver disease Williams, of the

ANGER /

Two family members were arrested yesterday at their Kingston house in

the trials concerned its "We have made a great deal of money, some suggest that it is involved in major heroin trafficking. Police say most of

power as quickly as possible.

2. Planning personally for the coming Age of Scarcity.

Furthermore, the BNP should be thinking of ways to operate effectively in a domestic environment quite different to that which we are currently experiencing.

Political Nationalism could only work with solid leadership and a loyal membership. If BNP members want the Party not only to succeed but to continue to succeed after a General Election victory, then they have to steel their will against all manner of potential future obstacles, some of which will be environmental, some of which will be State organised.

**Phil Reddall,
North Shropshire BNP**

More Racism Among Non-Whites



How dare the Lib-Lab-Con, and the Labour section in particular, lecture us on racism when there is much more racism, bigotry and prejudice in the black, asian and Muslim communities. In Britain, Islamic extremists are allowed to incite mass murder of non-Muslims in the UK, usually with impunity. From experience I can say that many blacks and asians are only too ready to abuse the white community if they feel they are not getting their "racial" quotas in jobs, housing, allowances, education, etc.

Abroad, just look at the African continent and particularly the Sudan, where Arab Muslims commit genocide on black Africans - that is what you call racism. New Labour and Bush have killed about one million people of a foreign race. Labour have been racist against the Gurkhas who have traditionally showed great loyalty to Britain.

It's time that Labour, Lib-Dems and soft Tories stopped falsely making out that the only racism comes from the white community, when it "cuts both ways".

Keith Langley
Nottingham

Dangers Of The New Lightbulb

The latest controversial intruder being forced into our homes, whether we want it or not, is the energy saving light bulb. This is replacing the conventional filament bulb which has been almost secretly phased out

by a little-known government plan, launched by Gordon Brown in 2007 (and at the instigation of the European Union-*Editor*)

Although there are slight advantages to the bulb in that it saves energy (but takes forever to reach full glow) which is being demanded by our ever rocketing UK population, there are serious health worries about this new wonder product such as eczema, cancer, migraines and depression, just to name a few.

Concerns about invisible mercury in the bulb should also be cause for alarm. It is taken so seriously by the USA government that they have dedicated a whole web page dealing with what to do in the case of a broken bulb. This includes opening windows, evacuation and NOT hoovering up the remains.

Because of the risk of mercury (which is now banned in thermometers) pollution energy saving bulbs are not allowed to be thrown out with the household rubbish. I can see a large percentage of these bulbs ending up in landfill, or in the air we breathe via an incinerator.

A 1987 medical journal report described a 23-month-old toddler who suffered anorexia, weight loss, profuse sweating, and peeling and redness of fingers and toes. This case of acrodynia was traced to exposure of mercury from a carton of light bulbs which had broken.

Trevor Agnew
Darlington

Brainwashing In Schools



A very serious problem I think British Nationalism has yet to address is that of countering the anti-white pro-“diversity” poison being served up day after day to the children in all our schools. This shameless brain-washing and far-left indoctrination is doing huge damage to the British people and conditioning the rising generation with lies about evil whites and the benefits of “diversity” meaning the displacement and replacement of true Brits by incurable alien African and Asian “Others”.

Does not the BNP have to take remedial action, apart from just nationalist parents quietly explaining to their own children what poisonous rubbish their left-liar “teacher” propagandists are pumping out and why? Perhaps leafleting or picketing this or that school at occasional unpredictable intervals? Informal discussion

groups in nationalist homes for BNP children *and* their school friends? BNP councillors addressing meetings and challenging the local newspapers?

Probably though most real white Britons will only see the light as they encounter the aggressiveness and profoundly *un*British mentalities and behaviours of the ever-multiplying aliens in our streets and public places.

Tony Young
East London

A Letter From Zimbabwe

Many readers will find the following letter of interest which I received just before Christmas from W. Denis Walker, Director of the Rhodesia Christian Group. He writes:

“Police shot at rioting soldiers on the streets of Harare recently as unpaid uniformed personnel sided with the country’s impoverished people for the first time in protest against Zimbabwe’s collapsing economy.

"Tensions boiled over when around 50 troops were denied money from banks, after queuing all day. The soldiers, from Cranborne Barracks and wearing camouflage dress, staged an impromptu protest, shouting at the banks, and were joined by hundreds of civilians at the corner of Robert Mugabe and Fourth Streets, in the heart of the capital. When heavily armed riot police, in full combat dress, arrived to break up the demonstration, violence broke out and the soldiers fought back. "The pot is now boiling", said an eye witness. "We have never seen anything like this before, soldiers and ordinary people standing side by side and fighting the police".

As a wounded soldier was being loaded in a police lorry, two generals from defence headquarters, near Robert Mugabe's official residence, arrived and their presence appeared to intimidate the rioters, who began to disperse. But the clash - which came after several soldiers were arrested last week following an attack on money-changers - is a graphic illustration of the risk the dysfunctional economy poses to the regime. If Mr Mugabe is unable to maintain loyalty even within his own armed services, his position will come under serious threat.

"Hundreds of people are dying of cholera in Zimbabwe amid an epidemic that President Robert Mugabe is trying to cover up. With the country's infrastructure neglected for years by Mr Mugabe's government, large sections of Harare rely on standpipes and wells for water, increasing the risk of infection."

Dr Peter Lane
Dorset

Contemporary 'literary' fiction of the Ian McEwan type is, for the most part, puerile. It is written largely by self-loathing (but self-obsessed), 'metrosexual' types and is intensely individualistic, alienated and drenched with the leavings of social Marxism, handed down like shibboleths from the revolutionary 1960s. It dislikes narrative history, the idea of society or nation; it loathes Christianity, has little time for convention but ironically relies on the financial and deal-making skills of advanced capitalism to make a living for its authors in the globalised literary market place.

That's why I spend so much time in secondhand bookshops, revelling in the restrained, well-edited and well-proportioned offerings of publishers up to about the 1980s when the 'blockbuster' mentality took over and books ballooned into bulky, celebrity-driven, badly proof-read door steps printed on paper which yellowed even before it left the publisher's warehouse.

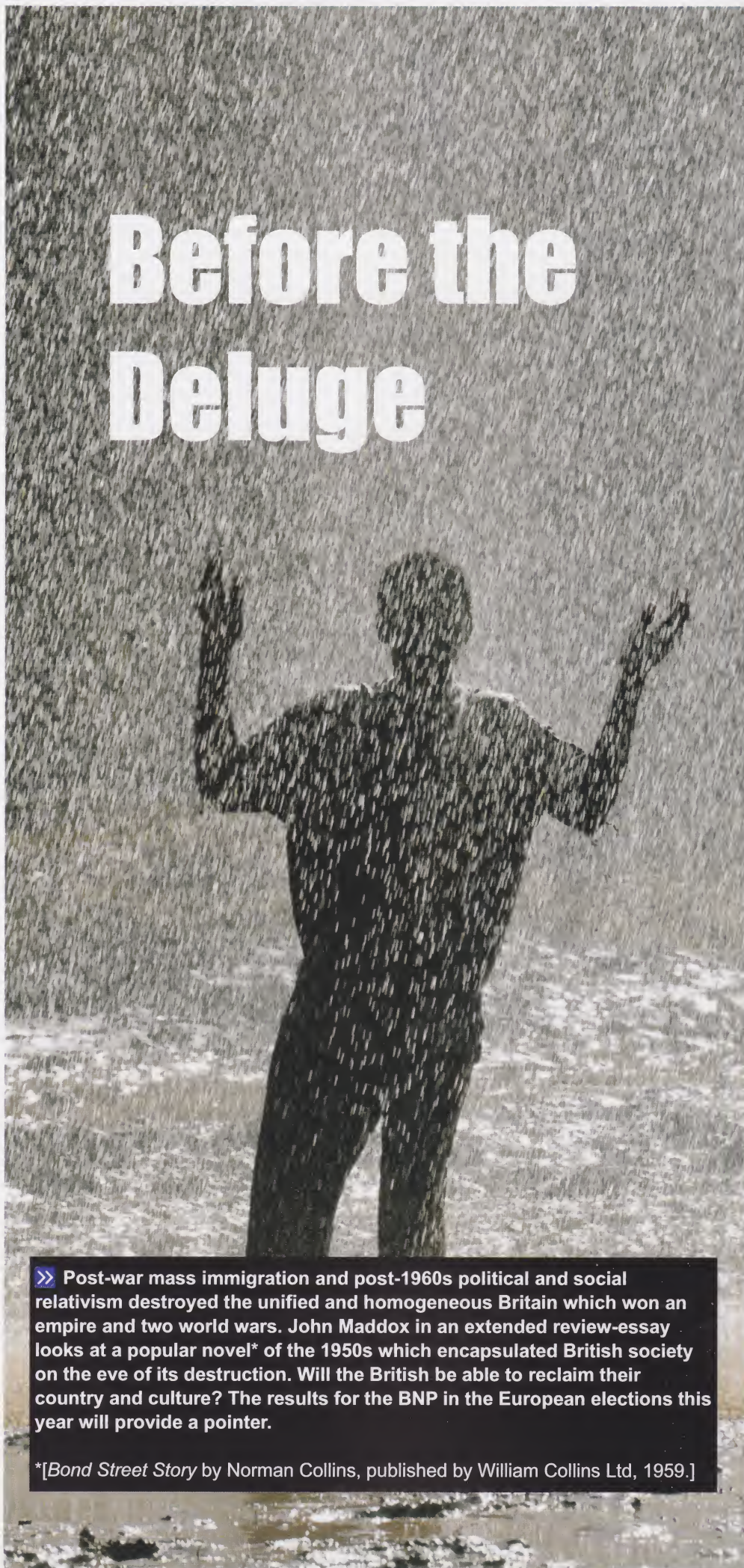
All of which is preparatory to asking, have you read Norman Collins' *Bond Street Story*, published in 1959?

Norman Collins was a popular novelist from the 1930s to the 1960s. He is interesting in that he actually held down demanding day jobs, being Director of the Overseas Service for the BBC during the Second World War and subsequently Controller of BBC Television (this, of course, at a time before the BBC transmuted into the sub-Marxoid British Broadcasting Party with its campaigning slogan, 'Forward with Islam'). He ended up as Deputy Chairman of Associated Television, having been a leading figure in the introduction of independent television.

His most widely-known book was *London Belongs To Me*, published in 1945 - an affectionate portrait of a London now completely gone: wholly white, populated by folk of all sorts and conditions, troubled by all the variegated life problems which human beings have to face, but all of them united in a love of place, society and country, inculcated and matured by a shared cultural and social consciousness, imbibed from birth and built upon the internalised moral and social precepts of Christianity. As a consequence, there is murder, robbery, deception and playing fast and loose with other people's emotions in *London Belongs To Me*, but no loutery, no vandalism, no public culture of foul-mouthed, semi-violent disrespect.

In short, there is an organic, patriotic culture at ease with itself, which, when the Second World War comes, automatically goes onto a war footing, knowing with good-humoured resignation what it has to do to defend its way of life and inherited freedoms. Oh how the mighty are fallen, hoodwinked by their post-war intellectual and ruling elites into the multicultural

Before the Deluge



» Post-war mass immigration and post-1960s political and social relativism destroyed the unified and homogeneous Britain which won an empire and two world wars. John Maddox in an extended review-essay looks at a popular novel* of the 1950s which encapsulated British society on the eve of its destruction. Will the British be able to reclaim their country and culture? The results for the BNP in the European elections this year will provide a pointer.

*[*Bond Street Story* by Norman Collins, published by William Collins Ltd, 1959.]



swamp of today, in which true Londoners will shortly become an absolute minority in their own city!

But back to *Bond Street Story*, which portrays these Londoners, having survived the Second World War and now in the early years of post-War economic growth (Harold MacMillan's, "You've never had it so good") and on the cusp of the 1960s cultural revolution which would wipe out the world of Norman Collins' novels once and for all.

Bond Street Story is simply constructed and, to be frank, only journeyman in its prose, with its insistent short staccato sentences often spelling out the obvious. It tells the interleaving stories of several characters who work in the great Bond Street department store, Rammells, and their families. Some are at the top of the tree, some are at the bottom. Their problems, their crises, seem remarkably straightforward and 'innocent' compared to our convoluted amoral, drug-addled, part-coloured contemporary society (for in the late 1950s of *Bond Street Story*, despite the early influx of immigration, London is still white and indigenous), but the pains, the joys, the resolutions are real enough for the characters. They were certainly real enough for the popular reading public of the time who bought Norman Collins' books by the vanload.

So what does *Bond Street Story* tell us about London and, by extension, British society, in that final decade before it suffered the destruction of its intellectual and cultural underpinnings and the mass ethnic and religious invasions which strangled it?

I will pick out twelve 'themes' somewhat at random; my list is not exhaustive.

JUDGEMENT AND RELIGION

Firstly, society was much more judgemental on moral issues, as traditionally defined by Christian teaching. For instance, one of the main characters - Mr Bloot, the senior shop floor walker at Rammells (a concept long since dispensed with!) reflects the opinion of society at large in his horror of divorce and 'loose' women: "Mr Bloot had always strongly disapproved of divorce. It was, in his opinion, one of the signs that the country was going to the dogs." (p. 438). And with divorce now claiming one in three marriages who can blame him?

The consequence was that people valued their 'good name', defined as being known to live an upright, honest, self-supporting and self-respecting life. To lose one's good name was a dreadful thing, with consequences. Mr Bloot, through a comedy of errors, makes an unwise marriage, leaves his wife and takes unauthorised absence from Rammells. The resulting publicity is so galling to the firm that he is summarily 'retired' despite his many years service.

Imagine the hay an employment tribunal would make with that in our 'non-judgemental' times!

It goes without saying that there is not the slightest whisper of homosexuality or 'gay rights' in the novel. People had a natural distaste for homosexuality. We know that a tiny minority of unfortunate people with homosexual and lesbian urges have always existed on the margins of society but today's 'gay' obsessed - and therefore institutionally immoral - society would have shocked the ordinary folk of 1950s Britain beyond measure. Were they small-minded? No. Are we more broad-minded? Undoubtedly, but we are also plagued with HIV/Aids. I know which society I prefer.

You will also peruse *Bond Street Story* in vain for any mention that Rammells had an 'Equal Opportunities' policy, had adopted a 'Health & Safety' charter, had a special 'Driving Diversity' policy or were 'Investors in People' or any other of the ludicrous, Stalinist social engineering schemes which both employers and employed are forced into today.

Sundays were still a day of rest. Most shops closed, cities slowed almost to a standstill: "London had died in the night...Bond Street itself was a smooth, unencumbered stream...meandering past curtained windows. With only the cats and the caretakers peering out." (p. 48).

However, the British people have not been ostentatiously religious since perhaps the seventeenth century. In *Bond Street Story* religion is important in providing the social waymarks of life - 'hatching, matching and despatching' - but it is not confessional, it is not an urgent personal necessity. Therefore, in a 445 page novel there are no scenes of churchgoing, no crises of religious conscience. When Irene, daughter of Mr Privett, another of the main characters and another Rammells senior floor walker, marries and has her first child there is no mention of baptism although, as a social requirement of the time, it is bound to have happened. This shows both the strength and the weakness of British social attitudes to religion in the years before the 1960s: it played a public ceremonial and social role but did not require personal commitment. When, subsequently, Britain was invaded by millions of settlers whose alien religions did indeed require personal commitment, and in some cases (such as Islam) a fiercely discriminatory attitude to 'non-believers', there was bound to be widespread social tension and splitting into separate communities.

HIERARCHY

Society was also much more hierarchical, between classes but also within the classes - expressed as respect for elders and an acceptance that children would follow similar life and work patterns to those of

their parents, with similar assumptions, expectations and outcomes. Hence, in *Bond Street Story*, although Irene Privett wants to be an actress, after a brief rebellion she follows her father into Rammells and at the end of the novel, as a housewife with a young child, longs to get back to the bustle and 'belonging' of Rammells. Indeed, Mr Bloot, considering the child's future, can say, "all in all - financial reward included - he'd advise them to put Junior into Rammells. Get him started there..." (p. 447).

'Youth culture' was in its infancy in the pre-1960s. In fact it is largely a noxious invention of the post-1960s marketing industry which has had such disastrous consequences for social and family cohesion (not to mention family wallets) and has also resulted in the infantilisation of adults as - in dress, manner, thought and speech - they attempt to ape the commercially constructed 'lifestyle' of their children. Hence, when Irene and Ted, her fiancé, are 'courting' (remember that?) their idea of a Sunday out is a simple walk around the London streets (p. 304), and indeed, before getting engaged, Ted feels he must ask Mr Privett's permission to propose to Irene (p. 306).

CLASS AND MODERNITY

A lot of nonsense has been spoken and written about class post-1960s. A rigid class system may be wrong, stultifying a society. But a class system with conduits for ability to rise (and mediocrity to fall) can have great strengths. It means that everyone belongs to a sub-set, and belonging is a source of great comfort to human beings. The 'atomised' society created since the Thatcher years is deeply unattractive, rootless, and creates a mass of insecure, constantly striving individuals who have lost any idea of what, apart from money, they are striving for.

Therefore, in *Bond Street Story*, when Tony Rammell, the heir to the store, takes an amorous interest in Irene Privett, the humble shop girl, Mrs Privett takes action - visiting Mrs Rammell, Tony's mother, in her Eaton Square residence (the butler opens the door) to apprise her of the unsuitable development for both the young people. Mrs Rammell has a word with her husband, Mr Eric Rammell, the Managing Director, who calls Mr Privett to his office:

"...there is just one other thing. She [Irene] and Mr Tony have been seeing rather a lot of each other just lately. Not a good thing. Starts people gossiping. I just thought I'd mention it to you."

Mr Privett swallowed for a moment.
"I...I understand, sir."

"Thank you very much, Privett. I felt sure you would. Good morning." (p. 200).

And that, substantially, is the end of the

affair for the good of all. Tony Rammell, of course, after other unsuitable flings and an infatuation with the arts, ends up in Rammells, on the board and being groomed for the succession: "coming into Rammells before nine and not getting away much before seven." (p. 434). He seems to enjoy it. After a spell studying new business methods in a New York department store he brings American ideas back to Rammells. The post-1960s explosion of the 'business age' is being matured unaware in the 1950s - "calculators, microfilm records, Photostat machines, electronic computers. The whole works. There was an article on Rammells in 'Business Efficiency' only the other month. And all Tony's doing." (p. 434). Globalisation in its infancy is already stalking the world.

SOCIAL LIFE

Since not all can be managers, most of the characters in *Bond Street Story* are drawn from the department heads and shop assistants - the workers. The novel presents a warm picture of ordinary British social and family life, satisfied with its lot, despite the inevitable personal and social crises which are part of living. Much of this comfort derives from the unspoken assumption that this indigenous, homogeneous culture will continue indefinitely, secured on the foundations of shared values and the knowledge that Britain had won the Second World War and deserved the fruits of success. Little did they know that within a handful of years, the 1960s would turn common sense and inherited values on their head and that the process of hounding the British people in their own society at the behest of their own ruling elite would gain speed exponentially!

What did 'respectable' working and lower middle class family and social life look like then? Here is an impressionistic picture drawn from the novel.

Television was in its infancy; most families did not have one and relied on the radio (BBC only) and newspapers - which had genuine mass circulations of several millions in those days and were unfettered in their expression of blunt social and national attitudes by the unheard of diktats of political correctness. When Mr Bloot makes his disastrous marriage with the 'loose woman' Hetty, his work colleagues at Rammells buy them a present - a TV. And what could they watch on the television (BBC and ITV only)? "Guessing games and classical plays and weather reports and visits to big engineering works and Church services and political discussions and variety programmes from Forces' canteens." (p. 231). When do you see a Church service on television except at Christmas these days? Although, I expect it won't be long before Friday Prayers and the alien wail of the muezzin will be broadcast by the Islam-friendly BBC.

Many people had a hobby, which of necessity could not be too expensive - family budgets were tight and government benefits were much less in evidence. Mr Privett's hobby is model yacht sailing on Highgate Ponds on Sunday mornings. He bicycles there from his home in Fewkes Road, Kentish Town with the yacht in a cradle behind the bike. For he has no car. Not one of the working class characters in the novel (remember, published in 1959) has a car: transport is by walking, bus, train, bicycle. Unbelievable but true. They were environmental activists without knowing it!

A big scene in the novel is the annual Rammells staff ball. There is a live band, but since this is 1959, this means a dance band with trumpets, saxophones, trombones, piano. No electric, no rock music, no grotesque posturing. You could hear the young Elvis Presley on Radio Luxembourg, but otherwise popular music was derived from the still vibrant dance band tradition which at root had grown out of a light classical music background via music hall and American marching bands. Today's ubiquitous rock music, based essentially on African tribal rhythms, was merely a bad dream of the future.



Going to the pictures was a mass leisure activity - personal computers, PlayStations and their corollary - couch potatoes - did not exist.

Neither did junk food. Most food was bought fresh in small quantities from small local shops - run by white shop-keepers, now an almost dead breed in our cities - who normally lived with the family over the shop. There are no supermarkets in the novel. Housewives ruled the roost at home, particularly in the kitchen - from which men were excluded when there was real work to be done. Genuine meals - meat and two veg - were cooked each day by the wife and eaten together at the table. There are no 'girlie' men, sharing the housework, in *Bond Street Story*!

FAMILY LIFE

But that is because men were expected to be at work, earning the family wage - a wage large enough to support both wife and family at home, which is the reason why 'equal pay' has been such a disaster for family life in our current society. For it was self-evident to our 1950s characters that if you fall in love, you marry; if you marry, r

you have children; if you have children, the mother stays at home to look after them: "You can't look after a baby and be a career girl, too. Not at the same time. And when it came to it, Irene put the baby first." (p. 432). And that required a differential in the wage rate between men and women. Our current obsession with 'women's rights' and equal pay is simply a smokescreen for the sump of family unhappiness we have created in which both parents have to work full-time to finance the family home. Mr and Mrs Privett would have gaped in disapproval.

For they, especially the ladies, were good at moral disapproval in those days. (I have already mentioned the loathing of 'loose women'.) Although smoking was endemic (not everything was rosy in the good old days) and alcohol was a staple, there was an interesting fault line in 'decent' society expressed by Mrs Privett's attitudes. Smoking perhaps, but not in her house; drinking possibly, but so abstemiously that a glass of Sauterne suffices to induce slurred speech and loosened tongues. Today's binge-obsessed culture would have appalled her: "Mrs Privett... was not accustomed to drinking. And she had already taken a

glassful of Sauterne. Coming so soon on top of it, the port was too much. It immediately gave her a hot angry flush..." (p. 169).

Rented accommodation was the norm. Although the novel does not say, Mr Privett's terraced family home in Fewkes Road is likely to have been rented. Mr Bloot, both married and widowed, had lived in the same rented rooms all his adult life at Tetsbury Road, Tufnell Park. (p. 399) And his parent's old home, where he had been born, was only across the street! In other words, social mobility was much more restricted; people lived where they had been brought up. If this had still been the case, post 1960s, possibly it would have been much harder for our ruling elite to foist mass immigration on Britain with the inevitable consequence of the destruction of indigenous communities.

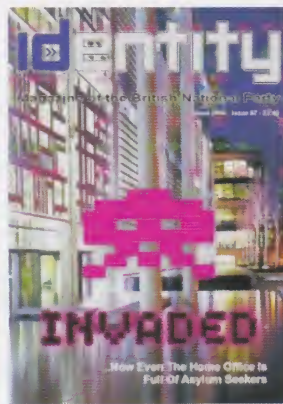
FORMALITY, MANNERS & TRADITION

There was much more formality in life. All of life's occasions from the big - marriage - to the small - a job interview - were marked by appropriate, modest, non-sexual dressing in formal attire. Jeans were only worn by cowboys. Even leisure activity was so honoured: on Sunday morning, Mr Preece, Rammell's General Manager, saunters round his garden "wearing a pair of smartly-pressed grey flannels and a sports coat... In his left hand he carried his seccateurs, and in his right a tin... of insecticide with which he gave each rose bush a little friendly... blast." (p. 48).

There was also an unpretentious formality in the home Mr Privett addresses Mrs Privett as "Mother". And there is formality in the novel itself: Norman Collins nearly always refers in the narrative to "Mr Privett" and "Mrs Privett", "Mr Rammell", "Mr Bloot" and so on; first names are only for the young.

And, of course, since this is a novel set in what was still the identifiable homeland of the British people, all the characters have British names - both Christian names and surnames. Remember Christian names - names taken from the Christian saints which it was customary to give to your offspring? Official forms used to ask for Christian names before the wording was changed to 'First Name' or 'Forename' to accommodate the demands of the invading colonial hordes. Also, these were names used over generations which only changed slowly with changing trends. The precipitous rise of Mohammed as one of the most frequently used boy's names for the newly-born should be a danger sign to all who care about the continuance of British civilisation. In *Bond Street Story* our recent past is brought to life again through its decent 'old-fashioned' names: Alfred, Anthony, Augustus, Eileen, Emily, Eric, Harry, Irene, Nancy, Ted, etc. Not a Mohammed, Shehzad or Hasib in sight!

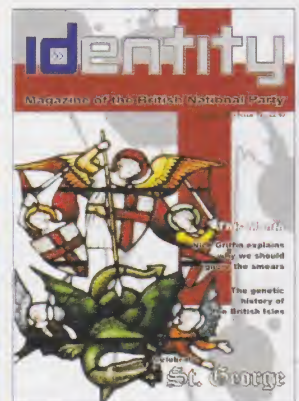




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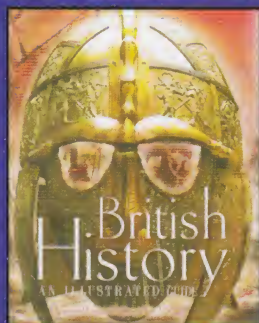
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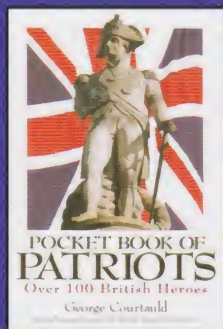
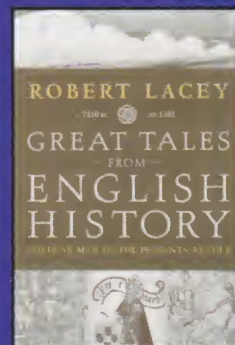
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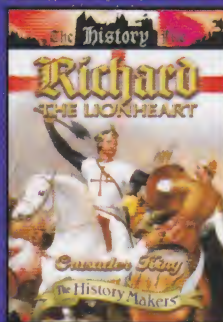
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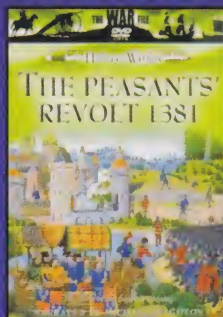
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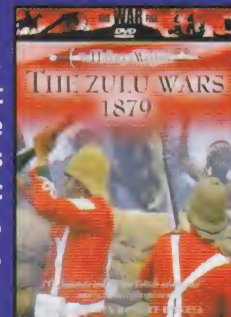
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